The Holland Township Committee met on the above date at the Holland Township Municipal Building, 61 Church Road, Milford, N.J. at 7:00 p.m.

Present at this meeting were: Mayor Ray Krov, Deputy Mayor Dan Bush, Committeeman Ken Vogel and Committeeman Thomas Scheibener. Also present was Attorney Judy Kopen filling in for Attorney Cushing.

There being a quorum this meeting was called to order by Mayor Krov at 7:04 p.m. Mr. Krov asked that all electronic equipment be turned off or silenced.

FLAG SALUTE

Mayor Krov invited the audience to join the Committee in reciting the "Pledge of Allegiance".

OPEN PUBLIC MEETINGS STATEMENT

Clerk Miller announced publicly at the commencement of this meeting the following statement: Adequate notice of this meeting was given pursuant to the Open Public Meeting Act Law by the Township Clerk on November 12, 2015 by:

- 1. Posting such notice on the bulletin board at the municipal building and the Holland Township website.
- 2. Mailing the same to the Hunterdon County Democrat and the Express-Times.

APPROVAL OF MINUTES

Mr. Bush moved and Mr. Vogel seconded the motion to approve the minutes of the February 2, 2015 Regular Meeting.

| Roll Call Vote | Ayes | Nays | Abstain | Absent |
|------------------------|------|------|---------|--------|
| | | | | |
| Thomas Scheibener | | | Х | |
| Dan Bush, Deputy Mayor | Х | | | |
| Kenneth Vogel | X | | | |
| Ray Krov, Mayor | X | | | |

APPROVAL OF BILLS AS SUBMITTED

Mr. Bush moved and Mr. Vogel seconded the motion to approve the bills as submitted for February 1, 2016 and March 1, 2016:

February 16, 2016

| Check# | Vendor | Description | Pa | yment | Cł | eck Total |
|--------|--------------------------------------|--------------------------------------|------|----------|----|-----------|
| 20861 | AMERIGAS - CLINTON 7510 | Propane Bethany Ridge 807.5 gal del | \$ | 646.97 | \$ | 646.97 |
| 20862 | AMY R KIRK | Yoga | \$ | 110.00 | \$ | 110.00 |
| 20863 | AQUA NEW JERSEY | 910 RRCC 6" Fire 122915 - 012916 (| \$ | 321.32 | \$ | 321.32 |
| 20864 | ATLANTIC SALT, INC. | 2016 Road Salt | \$ ` | 7,522.42 | \$ | 7,522.42 |
| 20865 | BARCLAY BRAND FERDON | Fork Truck Service | \$ | 175.89 | \$ | 175.89 |
| 20866 | PEPSI-COLA | Water for fitness center | \$ | 119.50 | \$ | 119.50 |
| 20867 | BRUCES MOWER SERVICE | Chaps | \$ | 142.91 | \$ | 142.91 |
| 20868 | CARLY SOPKO | Zumba Jan 2016 | \$ | 25.00 | \$ | 25.00 |
| 20869 | Carmen Jean Ferrand | Zumba Jan. 4 | \$ | 47.80 | \$ | 47.80 |
| 20870 | CERTIFIED CHEMICAL COMPANY | floor cleaner, towels | \$ | 506.06 | | |
| | | Paper Towels/floor cleaner/hand soap | \$ | 464.92 | \$ | 970.98 |
| 20871 | Certified Laboratories | Diesel Additive & Tank Treatment | \$ | 384.21 | \$ | 384.21 |
| 20872 | City Connections LLC | Web Design 2016 Jan - Dec | \$ 4 | 4,199.00 | \$ | 4,199.00 |
| 20873 | CLEMENS UNIFORM | Shop Rags & Mat | \$ | 21.75 | \$ | 21.75 |
| 20874 | Dashing Valet Dry Cleaning | Dry-cleaning Jan 5 - Jan 27 | \$ | 229.80 | \$ | 229.80 |
| 20875 | Energy Fitness Wellness Solutions LL | Maintenance for fitness equipment | \$ | 525.00 | \$ | 525.00 |
| 20876 | EUGENIA FRANZO | Zumba Jan. 2016 | \$ | 293.60 | \$ | 293.60 |
| 20877 | EVA VELEZ | Yoga - January 2016 | \$ | 440.00 | \$ | 440.00 |
| 20878 | GEBHARDT & KIEFER, P.C. | Services 110115-113015 general | \$. | 3,257.25 | \$ | 3,257.25 |
| 20879 | GENERAL CODE, LLC | Supplement #9 | \$ | 585.48 | \$ | 585.48 |
| 20880 | GRAINGER | Welding Rods, Safety Glasses | \$ | 110.34 | \$ | 110.34 |
| | | | | | | |

| 20881 | HOLLAND ELECTRIC, INC. | MB Led Flood Fixture repair in Rear | \$ | 537.50 | \$ | 537.50 |
|-------|--|-------------------------------------|------|----------|----|-----------|
| 20882 | INDUSTRIAL COMMUNICATIONS COMPANY | Holland Township Tower Site Lease J | \$ 1 | 2,494.44 | \$ | 2,494.44 |
| 20883 | JESSICA NEGLIA | Hotel for Tri-State Camp Conference | \$ | 540.72 | \$ | 540.72 |
| 20884 | JJBRINKS, LLC | Bricks for Kids Summer Camp | \$ | 150.00 | \$ | 150.00 |
| 20885 | Jo Ann Grotzinger | Yoga Jan. 12 | \$ | 55.00 | \$ | 55.00 |
| 20886 | KEITH GROOGAN | Karate (Nov. & Jan.) | \$ | 991.25 | \$ | 991.25 |
| 20887 | LAWN DOCTOR OF FLEMINGTON-CLINTON | 2016 Lawn Service Basic & Grub | \$ | 1,670.11 | \$ | 1,670.11 |
| 20888 | LAWRENCE LaFEVRE | Historic Preservation Commission Re | \$ | 550.00 | \$ | 550.00 |
| 20889 | LUCILLE A. GROZINSKI | PB 020816 meeting court reporter | \$ | 225.00 | \$ | 225.00 |
| 20890 | MAILFINANCE | Lease 120715-030616 Lease #H4130114 | \$ | 360.00 | \$ | 360.00 |
| 20891 | MELANIE WOROB | Zumba Jan. | \$ | 273.60 | \$ | 273.60 |
| 20892 | MONINGHOFF APPLIANCE & SUPPLY CORP. | Various Supplies | \$ | 107.72 | | |
| | | Hardware store supplies | \$ | 57.33 | \$ | 165.05 |
| 20893 | NJ DEPT OF HEALTH & SENIOR SERVICES | Pilot Clinic Fund | \$ | 376.20 | \$ | 376.20 |
| 20894 | PENTELEDATA | Cable Modem Rental & Support 012416 | \$ | 119.90 | \$ | 119.90 |
| 20895 | PILATES BY CORRINE, LLC | Pilates Jan. 2016 | \$ | 574.40 | \$ | 574.40 |
| 20896 | RICOH USA Inc | Copies for RRCC | \$ | 208.68 | \$ | 208.68 |
| 20897 | Riegelsville Auto Care LLC | Vehicle Maintenance 15-12 | \$ | 479.28 | \$ | 479.28 |
| 20898 | SAMZIE'S UNIFORMS | Uniform Pants (Hults) | \$ | 158.00 | \$ | 158.00 |
| 20899 | SANICO, INC. | Monthly Invoice 4 YD Cont 1 pu/wk | \$ | 134.05 | | |
| | | Monthly Invoice 2 YD FL Cont 1 pu/ | \$ | 78.57 | | |
| | | Monthly Billing 1.5 YD RL Cont 1 pu | \$ | 51.38 | \$ | 264.00 |
| 20900 | SERVICE ELECTRIC CABLE TV, INC. | Internet Powered by Pentele Data - | \$ | 64.99 | \$ | 64.99 |
| 20901 | STEM BROTHERS, INC. | NJ BioHeat Oil 500 gal to 129/131 S | \$ | 802.00 | | |
| | | NJ BioHeat Oil 440.4 gal to 129/131 | \$ | 706.76 | | |
| | | Propane to spring mills 21.8 gal | \$ | 54.64 | | |
| | | Propane to spring mills 53.6 gal | \$ | 129.98 | \$ | 1,693.38 |
| 20902 | THERESA VERDI | Cleaning RRCC | \$ | 440.00 | \$ | 440.00 |
| 20903 | VALLEY AUTO SUPPLY | Pigtails, Bulbs, Filters, Towels | \$ | 243.66 | \$ | 243.66 |
| 20904 | VERIZON | B&G 012516 - 022516 | \$ | 79.45 | | |
| | | MB 012616 - 022516 | \$ | 1,079.72 | | |
| | | PD 012616 - 022516 | \$ | 577.18 | | |
| | | DPW 012616 - 022516 | \$ | 243.65 | | |
| | | Sewer 012616 - 022516 | \$ | 30.86 | | |
| | | Recycling 012616 - 022516 | \$ | 85.50 | \$ | 2,096.36 |
| 20905 | VERIZON WIRELESS | Cell Phones/Air Cards - March 2015 | \$ | 588.86 | \$ | 588.86 |
| 20906 | VITAL COMMUNICATIONS, INC. | 2016 Master File | \$ | 100.00 | \$ | 100.00 |
| | Total | | | | \$ | 35,549.60 |
| | | | | | | |
| | NT FUND BUDGET AND APPROPRIATION RESER | | | 1,957.92 | | |
| | FUND BUDGET AND APPROPRIATION RESERVE | 3 |] | 184.62 | | |
| | TRUST FUNDS | a | | 20.05 | | |
| | FUND BUDGET AND APPROPRIATION RESERVE | | | 30.86 | | |
| | L CONTROL BUDGET AND APPROPRIATION RES | EKVES | | 376.20 | | |
| | ssued 2-16-2016 | | | | | 35,549.60 |
| Total | | | | | 3 | 35,549.60 |

March 1, 2016

| Check# | Vendor | Description | Paym | ent | Check | Total |
|--------|---------------------------|-------------------------------------|------|--------|-------|--------|
| 20907 | ABE MATERIALS - EASTON | 2016 Cold Patch | \$ | 560.00 | \$ | 560.00 |
| 20908 | ADR TOWING, INC. | Towed 2002 Sterling | \$ | 320.00 | \$ | 320.00 |
| 20909 | ADT SECURITY SERVICES | Holland Township Bethany Ridge Sec | \$ | 157.26 | \$ | 157.26 |
| 20910 | ALLEGRO ENTERPRISES, INC. | Bottled Water for the Township | \$ | 20.75 | \$ | 20.75 |
| 20911 | ALLIED OIL, LLC | Dyed ULSD w/ Chemical Winter 296.20 | \$ | 318.18 | | |
| | | Dyed ULSD w/ Chemical Winter 611.10 | \$ | 688.53 | | |
| | | Dyed ULSD w/ Chemical Winter 320 ga | \$ | 375.84 | | |

Unleaded Gas 87 Oct 605.8 gal price

\$ 700.61

| | | Dyed ULSD w/ Chemical Winter 364.8 | \$ | 437.94 | \$ 2,521.10 |
|-------|---|---|-----|-------------|--------------------|
| 20912 | ALLIED OIL, LLC | Unleaded Gas 87 Oct 276 gal price p | \$ | 312.85 | \$ 312.85 |
| 20913 | Amazon.com RRCC | Yoga blocks, hole puncher, index ca | \$ | 130.63 | \$ 130.63 |
| 20914 | AMERIGAS - CLINTON 7510 | Propane for Municipal Del 020816 50 | \$ | 432.22 | \$ 432.22 |
| 20915 | Andrea Fox | Refund for Background | \$ | 40.00 | \$ 40.00 |
| 20916 | Animal Control & Investigative Services | 2016 Animal Control Services | \$ | 766.66 | \$ 766.66 |
| 20917 | AQUA NEW JERSEY | RRCC 121515 - 011416 (8796) | \$ | 237.61 | |
| | | Sewer Lift Station 121515 - 011416 (892 | \$ | 16.31 | |
| | | 910 Lawn Irrigation 121515 - 01141 | \$ | 16.31 | |
| | | 910 Milford WG RD Seasonal Yard Hydrant | \$ | 16.31 | |
| | | RRCC 011416 - 021616 (8796) | \$ | 296.87 | |
| | | Sewer Lift Station011416 - 021616 (892 | \$ | 16.31 | |
| | | 910 Lawn Irrigation 011416 - 021616 | \$ | 16.31 | |
| | | 910 Milford WG RD Seasonal Yard Hydrant | \$ | 16.31 | \$ 632.34 |
| 20918 | AQUA NEW JERSEY | RRCC Pool 121515 - 021616 (8797) | \$ | 81.56 | \$ 81.56 |
| 20919 | ATLANTIC SALT, INC. | 2016 Road Salt | \$ | 3,452.22 | |
| | | 2016 Road Salt | \$ | 7,478.77 | \$ 10,930.99 |
| 20920 | Bergey's Inc | Backhoe Tires | \$ | 567.26 | \$ 567.26 |
| 20921 | CERTIFIED CHEMICAL COMPANY | Wood Floor Cleaner | \$ | 252.60 | \$ 252.60 |
| 20922 | CLEMENS UNIFORM | Mats for community center | \$ | 40.95 | |
| | | Mats for Municipal Bldg. | \$ | 35.25 | \$ 76.20 |
| 20923 | DAVIS BUSINESS MACHINES, INC. | Monthly Maintenance Fee IR-C33801 0 | \$ | 182.62 | \$ 182.62 |
| 20924 | DELAWARE VALLEY REG. HIGH SCHOOL | PAYMENT DUE 3-1-2016 | \$ | 611,327.00 | \$ 611,327.00 |
| 20925 | DEMETRIO MOTTA | 2016 Mailbox Damage | \$ | 37.64 | \$ 37.64 |
| 20926 | ELIZABETH C. McKENZIE | Highlands Grant Module 3 | \$ | 131.25 | \$ 131.25 |
| 20927 | ELIZABETHTOWN GAS | Meter 01061655 Account Number 93046 | \$ | 421.38 | |
| | | Meter 14Y735578 Account Number 9890 | \$ | 82.46 | |
| | | Meter 01061655 Account Number 93046 | \$ | 780.14 | |
| | | Meter 14Y735578 Account Number 9890 | \$ | 155.90 | \$ 1,439.88 |
| 20928 | FASTENAL | Welding Gloves, Bushings | \$ | 21.97 | |
| | | Plow Bolts | \$ | 5.68 | \$ 27.65 |
| 20929 | g. NEIL | HR Posters | \$ | 140.36 | \$ 140.36 |
| 20930 | GANN LAW BOOKS | 2016 Edition NJ Police Manual | \$ | 144.50 | \$ 144.50 |
| 20931 | GEBHARDT & KIEFER, P.C. | Holland Twp 2015 Tax Appeals December | \$ | 208.00 | \$ 208.00 |
| 20932 | GEBHARDT & KIEFER, P.C. | Holland Township General Legal | \$ | 3,748.14 | \$ 3,748.14 |
| 20933 | GEBHARDT & KIEFER, P.C. | 120115-123115 Subdivision Diocese o | \$ | 288.00 | \$ 288.00 |
| 20934 | GEBHARDT & KIEFER, P.C. | Services 1201-123115 PennEast Pipeline | \$ | 96.00 | \$ 96.00 |
| 20935 | Global One Logistics LLC | Air Handler Filters | \$ | 522.38 | \$ 522.38 |
| 20936 | GRAINGER | Earplugs, Eye Glass Wipes | \$ | 109.60 | \$ 109.60 |
| 20937 | GYM SOURCE | Squat Rack RRCC | \$ | 1,703.00 | \$ 1,703.00 |
| 20938 | HOLLAND TOWNSHIP | 2016 Sewer bill due Mar 1 Milford W | \$ | 175.00 | \$ 175.00 |
| 20939 | HOLLAND TOWNSHIP | 2016 Sewer Bill due Mar 1 910 Milford | \$ | 4,375.00 | \$ 4,375.00 |
| 20940 | HOLLAND TOWNSHIP | 2016 Sewer bill Mar 1 914 Milford W | \$ | 262.50 | \$ 262.50 |
| 20941 | HOLLAND TOWNSHIP | 2016 Sewer bill Mar 1 61 Church Rd | \$ | 525.00 | \$ 525.00 |
| 20942 | HOLLAND TOWNSHIP BOARD OF EDUCATION | PAYMENT DUE 3-1-2016 | \$1 | ,461,951.50 | \$ 1,461,951.50 |
| 20943 | Holland Township PTO | PR Haunted Hayride split of proceed | \$ | 750.00 | \$ 750.00 |
| 20944 | HUNTERDON CITY POLICE CHIEFS' ASSOC. | 2016 Membership Fees | \$ | 400.00 | \$ 400.00 |
| 20945 | J C Ehrlich Co INC | Monthly Pest Control | \$ | 217.00 | |
| | | Monthly Pest Control | \$ | 217.00 | \$ 434.00 |
| 20946 | JERSEY CENTRAL POWER & LIGHT | Account 100 004 557 474 Street Lights | \$ | 69.52 | |
| | | Account 100 004 556 468 Consumption | \$ | 321.48 | |
| | | Account 100 105 886 640 914 Milford | \$ | 437.13 | |
| | | Account 100 004 272 553 Street Lights | \$ | 151.83 | |
| | | Account 100 004 272 595 Street Lights | \$ | 1,812.38 | |
| | | Account 100 060 952 585 Street Lights | \$ | 56.65 | |
| | | Account 100 004 272 652 Street Lights | \$ | 571.63 | |
| | | | đ | | |

\$ 6.13 \$ 3,426.75

| 20047 | IEDSEV CENTRAL DOWED & LICHT | | ¢ | 1 1 1 9 7 2 | | |
|----------------|---|---------------------------------------|----------|--------------------|------------|-------------------|
| 20947 | JERSEY CENTRAL POWER & LIGHT | A coopert 100 077 061 016 | \$ \$ | 1,118.73 138.32 | | |
| | | Account 100 077 061 016 | ծ \$ | 158.52 | | |
| | | Account 100 004 555 858 Baseball 51 | ծ \$ | 132.12 | | |
| | | Account 100 003 579 271 Library | ծ \$ | | | |
| | | Account 100 029 305 644 | | 3,213.02 | | |
| | | Account 100 004 272 553 Street Light | \$ | 151.83 | ¢ | 6714.00 |
| 200.40 | EDGEN CENTRAL DOWED & LICHT | Account 100 004 272 595 Street Light | \$ | 1,812.38 | \$ | 6,714.90 |
| 20948 | JERSEY CENTRAL POWER & LIGHT | Account 100 060 952 585 Street Light | \$ | 56.65 | ¢ | (20, 20) |
| 200.40 | Trace NG | Account 100 004 272 652 Street Light | \$ | 571.63 | \$ | 628.28 |
| 20949 | JESCO, INC. | 524K JD Loader Repair | \$ | 641.00 | \$ | 641.00 |
| 20950 | KOLLMER EQUIPMENT | Municipal Building misc. parts | \$ | 64.61 | \$ | 64.61 |
| 20951 | MAGLIO ELECTRIC, LLC | Repair light on flag pole | \$ | 125.00 | \$ | 125.00 |
| 20952 | MaryAnn Saeger | Mailbox Damage | \$ | 28.71 | \$ | 28.71 |
| 20953 | MASER CONSULTING PA | PB HK B24 L 3 13 plan review thru 0 | \$ | 210.00 | | |
| | | Bellis Road FY 2015 NJDOT Appl Eng | \$ | 16.25 | | |
| | | Bellis Road FY 2015 NJDOT Appl Eng | \$ | 29.50 | \$ | 255.75 |
| 20954 | MERKIN EQUIPMENT | Leaf Spring & Bolts | \$ | 187.02 | \$ | 187.02 |
| 20955 | Michael Pasqua | Mailbox Damage | \$ | 26.20 | \$ | 26.20 |
| 20956 | MID-STATE REGISTRARS ASSOCIATION | Mid State Registrars Membership Ren | \$ | 60.00 | \$ | 60.00 |
| 20957 | MILFORD-HOLLAND RESCUE SQUAD, INC. | 2016 1st QUARTER DONATION | \$ | 2,425.35 | \$ | 2,425.35 |
| 20958 | NJ Advance Media | Bid-Gridley Circle Sewer decommission | \$ | 61.03 | | |
| | | Notice to Bidders - RRCC Generator | \$ | 55.43 | | |
| | | Legal Notices and Ads | \$ | 92.78 | \$ | 209.24 |
| 20959 | ONE CALL CONCEPTS, INC. | One Call Mark outs | \$ | 2.48 | \$ | 2.48 |
| 20960 | R & L DATACENTERS, INC. | Municipal Payroll | \$ | 1,499.63 | \$ | 1,499.63 |
| 20961 | R/H TRUCK PARTS | 2002 Sterling Truck Repairs | \$ | 793.23 | \$ | 793.23 |
| 20962 | RARITAN VALLEY DISPOSAL #865 | 30 Yard Garbage Dumpster | \$ | 510.00 | | |
| | | 30 Yard Garbage Dumpster | \$ | 510.00 | \$ | 1,020.00 |
| 20963 | RK OCCUPATIONAL & ENV ANALYSIS, INC | 2014 RTK SURVEY & Filing - DATA col | \$ | 981.20 | \$ | 981.20 |
| 20964 | Rutgers The State University | Clean Communities Certification | \$ | 260.00 | \$ | 260.00 |
| 20965 | SAMZIE'S UNIFORMS | Uniforms | \$ | 320.50 | \$ | 320.50 |
| 20966 | SERVICE ELECTRIC TELEPHONE CO. | RRCC charges 011516 - 021416 | \$ | 134.36 | | |
| | | RRCC charges 021516 - 031416 | \$ | 131.61 | \$ | 265.97 |
| 20967 | SOMERSET CO POLICE ACADEMY | Training - Davis | \$ | 60.00 | \$ | 60.00 |
| 20968 | STAPLES BUSINESS ADVANTAGE | Tax Collector toner and ink | \$ | 151.97 | \$ | 151.97 |
| 20969 | STATEWIDE INSURANCE FUND | FIRST INSTALLMENT WORKERS COMP | \$ | 47,669.25 | \$ | 47,669.25 |
| 20970 | STATIONERS, INC. | Police Notebooks | \$ | 79.12 | \$ | 79.12 |
| 20970 | STEM BROTHERS, INC. | Propane to spring mills 34,8 gal | \$ | 85.44 | \$ | 85.44 |
| 20971 | Supreme Heating & Air Conditioning | Valve repair at RRCC | \$ \$ | 8,890.00 | پ \$ | 83.44 8,890.00 |
| | | 2016 Services for the CFO | \$ \$ | | پ \$ | 9,075.00 |
| 20973 20974 | Township of East Amwell VALLEY AUTO SUPPLY | Filters For 2015 F550 | \$ \$ | 9,075.00 | φ | 9,075.00 |
| 20974 | VALLET AUTO SUPPLY | | | 241.96 | ¢ | 401 42 |
| 20075 | | Oil, Filter | \$ | 159.47 | \$ | 401.43 |
| 20975 | VAN CLEEF ENGINEERING ASSOC., L | PB Cellco Partnership B1.01 L27 C M | \$ | 399.00 | \$ | 399.00 |
| 20976 | WOODRUFF ENERGY | NATURAL GAS 2,196,866 UNITS | \$ | 1,005.43 | \$ | 1,005.43 |
| C 1 1 | TOTAL | | | | ڳ 2 | 2,194,533.90 |
| Checks | | _ | | | ¢ | |
| 3 | Guardian | Premium | | | \$ | 2,738.76 |
| | | | | | \$ | 2,738.76 |
| CUDDEN | | | ~ | 102 276 24 | | |
| | NT FUND BUDGET AND APPROPRIATION RESERVES | | Ζ, | 192,276.34 | | |
| | FUND BUDGET AND APPROPRIATION RESERVES | | | 782.12 | | |
| | TRUST FUNDS | | | 20 5- | | |
| | FUND BUDGET AND APPROPRIATION RESERVES | | | 38.75 | | |
| | CAPITAL BUDGET AND APPROPRIATION RESERVES | | | 61.03 | | |
| | CONTROL BUDGET AND APPROPRIATION RESERV | ES | | 766.66 | | |
| | W FUNDS | | | 609.00 | _ | o |
| Checks is | ssued 3-01-2016 | | | | 2,1 | 94,533.90 |

Other Payments

dental Insurance

Total

| Roll Call Vote | Ayes | Nays | Abstain | Absent |
|------------------------|------|------|---------|--------|
| | | | | |
| Thomas Scheibener | Х | | | |
| Dan Bush, Deputy Mayor | Х | | | |
| Kenneth Vogel | Х | | | |
| Ray Krov, Mayor | Х | | | |

-RESOLUTION-Filling the vacancy of Anthony Roselle

Mr. Vogel moved to appoint Scott Wilhem to fill the unexpired term of Anthony Roselle Mayor Krov called for a second to the motion There being no second the motion failed

Mr. Scheibener moved and Mr. Bush seconded the motion to adopt the following Resolution appointing Robert Thurgarland to fill the unexpired term of Anthony Roselle. Term expires 12/31/2016

RESOLUTION

Regarding Filling of Vacancy

WHEREAS, on January 21, 2016, the written resignation, stating the effective date to be February 4, 2016, of Anthony Roselle as member of the Township Committee of this Township was filed with the Municipal Clerk of this Township, and by operation of N.J.S.A. 40A:16-3 a vacancy in the office of Township Committee member thereupon occurred; and

WHEREAS, Mr. Roselle was a nominee of the Republican Party whose term of office ran through the end of 2016; and

WHEREAS, on January 21, 2016 the Municipal Clerk of this Township advised the Municipal Committee of the Republican Party in this Township, via email and hard copy, of such vacancy; and

WHEREAS, said Municipal Committee of the Republican Party of this Township of Holland, pursuant to N.J.S.A. 40A:16-11, advised said Municipal Clerk by letter received by said Clerk on February 17, 2016 of the names of three nominees for the selection of a successor to fill the vacancy; and

WHEREAS, the names of the said three nominees are Robert Thurgarland, Scott Wilhelm and Duane Young; all of whom are deemed to have the qualifications to serve in office as required by N.J.S.A. 40A:16-10;

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Holland, in the County of Hunterdon and State of New Jersey, [by the majority vote of its remaining members] that Robert Thurgarland be, and hereby is, appointed to fill the vacancy in the office of member of this Township Committee created by the resignation of Anthony Roselle, to take office and to serve as specified in N.J.S.A. 40A:16-21.

| Roll Call Vote | Ayes | Nays | Abstain | Absent |
|------------------------|------|------|---------|--------|
| | | | | |
| Thomas Scheibener | Х | | | |
| Dan Bush, Deputy Mayor | Х | | | |
| Kenneth Vogel | | Х | | |
| Ray Krov, Mayor | Х | | | |

Mr. Scheibener advised the Mayor that he was leaving the meeting at this time

2,738.76 2,738.76 2,197.272.66 -Accepting resignation of Robert Thurgarland from the Holland Township Environmental Commission-

Mr. Bush moved and Mr. Vogel seconded the motion to accept the resignation of Robert Thurgarland from the Holland Township Environmental Commission effective immediately.

| Roll Call Vote | Ayes | Nays | Abstain | Absent |
|------------------------|------|------|---------|--------|
| | | | | |
| Thomas Scheibener | | | | Х |
| Dan Bush, Deputy Mayor | Х | | | |
| Kenneth Vogel | Х | | | |
| Ray Krov, Mayor | Х | | | |

OATH OF OFFICE- Attorney Kopen administered the Oath of Office to Robert Thurgarland to fill the unexpired term of Anthony Roselle effective March 1, 2016

Committeeman Robert Thurgarland took the seat to the far right at the dais

-Revised Liaison Assignments-Mayor Krov handed out revised Liaison Assignments

OLD BUSINESS FROM TOWNSHIP COMMITTEE

-ORDINANCE 2016-1-Public Hearing/Final Adoption- **Transfer of Funds** Mr. Bush moved and Mr. Vogel seconded the motion to adopt Ordinance 2016-1 on Final Reading with the minor typo correction

ORDINANCE 2016-1 AN ORDINANCE APPROPRIATING \$105,543.39 FROM THE RESERVE FOR COMMUNITY CENTER RENOVATIONS \$55,543.39 AND RESERVE FOR IMPROVEMENTS AT THE RRCC \$50,000.00 IN THE TOWNSHIP OF HOLLAND, COUNTY OF HUNTERDON, STATE OF NEW JERSEY IN THE TOTAL AMOUNT OF \$105,543 39 FOR IMPROVEMENTS TO THE RRCC

BE IT ORDAINED, by the Township Committee of the Township of Holland, in the County of Hunterdon, State of New Jersey, as follows:

- **SECTION ONE:** The sum of \$105,543.39 is hereby appropriated from the Reserve for Community Center Renovations in the amount of \$55,543.39 and from the Reserve for Improvements at the RRCC \$50,000.00. In the General Capital Account for Improvements to the RRCC in the Township in the amount of \$105,543.39.
- **SECTION TWO:** The period of usefulness of the above project as defined by N.J.S.A. 40A:2-22 is at least 5 years.
- **SECTION THREE:** The capital budget of the Township is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director, Division of Local Government Services, Department of Community Affairs, State of New Jersey is on file with the Township Clerk and is available for public inspection.
- **SECTION FOUR:** The gross debt of the Township of Holland, as defined by N.J.S.A. 40A:2-43 will not be increased by this ordinance.
- **SECTION FIVE**: The Township authorized the Chief Financial Officer to reimburse any funds received for grants related to this project.

BE IT FURTHER ORDAINED that this Ordinance shall take effect immediately upon its publication, following final adoption, as provided by law.

Public Hearing-

Mayor Krov opened the Public Hearing and asked if there were any comments from the public. Ted Harwick-asked if this ordinance includes the RRCC generator-Mr. Bush advised that expense was in the 2015 budget

After hearing comments from the public, the hearing was ordered closed

| Roll Call Vote | Ayes | Nays | Abstain | Absent |
|------------------------|------|------|---------|--------|
| Robert Thurgarland | Х | | | |
| Thomas Scheibener | | | | Х |
| Dan Bush, Deputy Mayor | Х | | | |
| Kenneth Vogel | Х | | | |
| Ray Krov, Mayor | Х | | | |

LIAISON REPORTS

Vogel

-Community Center losing too much money-need financial report, consultant may be needed -Still working on DiSarro memorial plaque-would like to dedicate the end of April-beginning of May -RRCC Generator-hopefully hooked up within the month

Bush

-Recycling-glass is not being accepted statewide along with E-waste and white goods. Mr. Bush is working with County to find other means. Recycling can be taken to the Hunterdon County Transfer station for free

Krov

-Solicitors Ordinance comments should go to Clerk and will be put on agenda

-Environmental Commission is looking for blast list for info to go out to the public

-CFO retiring end of March-Open House to say good-bye to Peter Rees set for Tuesday March 29

-Milford Mayor reached out to Del Val Mayors to meet to discuss issues for the municipalities

-Memo from County Engineer requesting a meeting to review use of Church Road during 519 road work

-Survey from County to provide Tax map services-Clerk Miller will notify Tax Assessor, Michelle Trivigno to answer the survey question that the Township is interested

-2016 Budget will not increase tax levy-Introduction will be March 15, 2016

NEW BUSINESS FROM TOWNSHIP COMMITTEE

-Memo from Sewer Rent Collector Kay Winzenried-resident requests reduction of sewer rent charge in various situations.

Mr. Vogel will follow up

-Response should be sent to the requesting attorney -Contact Holland Engineer to review current Ordinance and recommendation updates

-Approval of Two Raffle Applications

Mr. Vogel moved and Mr. Bush seconded the motion to approve two raffle application for the **Holland Township Volunteer Fire Company**-To be held 4/23/2016 7:00-10:00 p.m. at Whispering Pine Banquet Hall

- Application for Raffle 2016-2 Holland Township Volunteer Fire Company- On-Premises Draw Raffle for Cash (50/50)
- Application for Raffle 2016-3 Holland Township Volunteer Fire Company Tricky Tray

| Roll Call Vote | Ayes | Nays | Abstain | Absent |
|------------------------|------|------|---------|--------|
| Robert Thurgarland | Х | | | |
| Thomas Scheibener | | | | Х |
| Dan Bush, Deputy Mayor | Х | | | |
| Kenneth Vogel | Х | | | |
| Ray Krov, Mayor | Х | | | |

-Approval to attend seminar/business meeting:

Mr. Vogel moved and Mr. Bush seconded the motion to approve the following attendance: Registrar Cathy Miller, Deputy Registrar Melissa Tigar

| Date | Host | Subject | Cost |
|---------------|--------------------------------------|--------------------------------------|---|
| March 8, 2016 | Mid-State Registrar's Association | Vital Statistics Business Meeting | \$30/each Includes 2016 membership dues |

| Roll Call Vote | Ayes | Nays | Abstain | Absent |
|------------------------|------|------|---------|--------|
| Robert Thurgarland | Х | | | |
| Thomas Scheibener | | | | Х |
| Dan Bush, Deputy Mayor | Х | | | |
| Kenneth Vogel | X | | | |
| Ray Krov, Mayor | X | | | |

-Approval to attend course

Mr. Vogel moved and Mr. Bush seconded the motion to approve the following attendance:

COAH Liaison, Maria Elena Kozak

| Date | Host | Subject | Cost | |
|----------------|--------------------------|------------------------------------|----------|--|
| April 19, 2016 | Rutgers COAH | COAH Module IV: Qualifying | \$240.00 | |
| | Education Program | Households for Affordable Housing. | \$240.00 | |

| Roll Call Vote | Ayes | Nays | Abstain | Absent |
|------------------------|------|------|---------|--------|
| Robert Thurgarland | Х | | | |
| Thomas Scheibener | | | | Х |
| Dan Bush, Deputy Mayor | Х | | | |
| Kenneth Vogel | Х | | | |
| Ray Krov, Mayor | Х | | | |

-BID AWARD- Gridley Circle Sanitary Sewer Extension and Pump Station

Mr. Vogel moved and Mr. Bush seconded the motion to adopt the following Resolution:

RESOLUTION

WHEREAS, the Township of Holland advertised for sealed bids for the Gridley Circle Sanitary Sewer Extension and Pump Station Project, and

WHEREAS, six bids were received and opened on February 18, 2016 by Municipal Engineer Richard Roseberry with the following results:

| Bids: | Address | Amount |
|-----------------------------|-----------------|---------------|
| JTG Construction | Newark, NJ | \$221,674.00 |
| John Garcia Construction Co | Clifton, NJ | \$222,775.00 |
| Reivax Contracting Corp | Newark, NJ | \$234,199.00 |
| T.R. Weniger | Piscataway, NJ | \$249,680.00 |
| Dulaine Contracting | Bridgewater, NJ | \$269,722.00 |
| *Rock Solid Construction | Newark, NJ | *\$195,200.00 |

*Bid rejected-did not meet specifications

WHEREAS, the low bidder did not meet the bid specifications and has been disqualified.

NOW THEREFORE BE IT RESOLVED, that the Holland Township Committee, with recommendations from the Municipal Engineer and the Municipal Attorney, award the contract for Gridley Circle Sanitary Sewer Extension and Pump Station Project to the lowest responsible bidder, JTG Construction of Newark, NJ for the bid price of \$221,674.00

| Roll Call Vote | Ayes | Nays | Abstain | Absent |
|------------------------|------|------|---------|--------|
| Robert Thurgarland | Х | | | |
| Thomas Scheibener | | | | Х |
| Dan Bush, Deputy Mayor | Х | | | |
| Kenneth Vogel | Х | | | |
| Ray Krov, Mayor | Х | | | |

-RESOLUTION-Amendment to Salary Resolution-

Mr. Vogel moved and Mr. Bush seconded the motion to adopt the following Resolution:

RESOLUTION

Amending the 2016 Salaries and Wages

WHEREAS, the Holland Township Committee wishes to amend the 2016 Salary Resolution adopted January 1, 2016 to authorize wages for additional employees omitted and/or not finalized as of dates of previous resolutions and amendments.

WHEREAS, all salaries will be retroactive where applicable.

BE IT RESOLVED, by the Holland Township Committee of the Township of Holland, in the County of Hunterdon, State of New Jersey, that the following amendment to the 2016 Salary Resolution is hereby approved:

| Position or Name | Salary | | |
|--|------------------------------------|--|--|
| DPW Duties – Overtime – Alfons Mayer | 1.8x Contractual Hourly B&G Salary | | |
| Front Desk Staff RRCC | | | |
| Cascio | \$8.50/hour | | |
| Cooley | \$8.50/hour | | |
| Furmanek | \$8.50/hour | | |
| Nugent | \$8.50/hour | | |
| COURT – Per Joint Court Agreement | | | |
| Judge (Novak) (Holland share 11% x \$33,875) | \$3,726.25 | | |
| Admin (Lingsch) (Holland Share 11% x \$52,000) | 5,720.00 | | |
| Violations Clerk per hour prorated | \$13/hour | | |
| Bench Log-per Court Session, prorated | \$80.00/session | | |
| Security per Court Session, prorated | \$120.00/session | | |

| Roll Call Vote | Ayes | Nays | Abstain | Absent |
|------------------------|------|------|---------|--------|
| Robert Thurgarland | Х | | | |
| Thomas Scheibener | | | | Х |
| Dan Bush, Deputy Mayor | Х | | | |
| Kenneth Vogel | Х | | | |
| Ray Krov, Mayor | Х | | | |

BUSINESS FROM TOWNSHIP ATTORNEY

-None

MEETING OPEN TO PUBLIC-(speakers will be limited to 3 minutes)

Tony Rizzello-RRCC Business Plan still needed

Township should hire a financial consultant not a Fitness consultant.

Twp could make money by selling and delivering mulch. Mr. Bush advised Raritan Twp is starting this and we will watch to see how it works for them.

Ted Harwick-

What is the cost of road salt? Mr. Bush answered about \$75/ton

Safety issue at bus stop at Brinkerhoff can't busses go into the development–Mr. Krov advised that school busses do not enter developments with cul-de-sacs for liability issues.

Alice Orrichio-unmanned aircrafts (Drones)-township should pass a resolution to require commercial drone operators to register with Township Police and require specific insurance-Clerk Miller will contact the Township's insurance agent regarding this issue.

EXECUTIVE SESSION

-RESOLUTION-to enter into Executive Session-

Mr. Vogel moved and Mr. Bush seconded the motion to adopt the following resolution at 8:19 pm noting no action will be taken when the Township Committee returns to Open Session

RESOLUTION

Entering into Executive Session

WHEREAS, the Open Public Meetings Act, P. L. 1975, Chapter 231 permits the exclusion of the public from a meeting in certain circumstances; and

WHEREAS, this public body is of the opinion that such circumstances presently exist;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Committee of the Township of Holland, that the public shall be excluded from discussion of the following matter(s):

-Personnel issues-one Rice notice was issued with the request that the issue be discussed in closed session

-Military Service benefits

BE IT FURTHER RESOLVED, that Minutes will be kept on file in the Municipal Clerk's Office, and once the matter involving the confidentiality of the above no longer requires that confidentiality, then the minutes shall be made public. This Resolution will take effect immediately.

| Voice Vote | Ayes | Nays | Abstain | Absent |
|------------------------|------|------|---------|--------|
| Robert Thurgarland | Х | | | |
| Thomas Scheibener | | | | Х |
| Dan Bush, Deputy Mayor | Х | | | |
| Kenneth Vogel | Х | | | |
| Ray Krov, Mayor | Х | | | |

The Committee returned to open session at 8:38 p.m.

ADJOURN

Mr. Bush moved and Mr. Vogel seconded the motion to adjourn at 8:38 pm.

| Voice Vote | Ayes | Nays | Abstain | Absent |
|------------------------|------|------|---------|--------|
| Robert Thurgarland | Х | | | |
| Thomas Scheibener | | | | Х |
| Dan Bush, Deputy Mayor | Х | | | |
| Kenneth Vogel | Х | | | |
| Ray Krov, Mayor | Х | | | |

Respectfully submitted,

Approved by,

Catherine M. Miller, RMC Municipal Clerk Ray Krov, Mayor Daniel T. Bush, Deputy Mayor