The Holland Township Committee met on the above date at the Holland Township Municipal Building, 61 Church Road, Milford, N.J. at 7:00 p.m.

Present at this meeting were: Mayor Daniel Bush, Deputy Mayor Anthony Roselle, Committeemen Kenneth Vogel, Thomas Scheibener and Ray Krov. Also present was Attorney Richard Dieterly filling in for Attorney Richard Cushing

There being a quorum this meeting was called to order by Mayor Bush at 7:08 p.m.

Mr. Bush asked that all electronic equipment be turned off or silenced.

## **FLAG SALUTE**

Mayor Bush invited the audience to join the Committee in reciting the "Pledge of Allegiance".

## **OPEN PUBLIC MEETINGS STATEMENT**

Clerk Miller announced publicly at the commencement of this meeting the following statement: Adequate notice of this meeting was given pursuant to the Open Public Meeting Act Law by the Township Clerk on December 20, 2012 by:

- 1. Posting such notice on the bulletin board at the municipal building and the Holland Township website.
- 2. Mailing the same to the Hunterdon County Democrat and the Express-Times.

## APPROVAL OF BILLS AS SUBMITTED

Mr. Vogel moved and Mr. Roselle seconded the motion to approve the bills as follows:

|        |                                     |                                    |          | Total    |
|--------|-------------------------------------|------------------------------------|----------|----------|
| Check# | Vendor                              | Description                        | Payment  | Check    |
| 14332  | ALFONS MAYER                        | Mileage                            | 71.50    |          |
|        |                                     | electric work for community        | 47.46    | 118.96   |
| 14333  | ALLEGRO ENTERPRISES, INC.           | Water                              | 48.25    | 48.25    |
| 14334  | ALLIED OIL, LLC                     | Gasoline                           | 610.40   | 610.40   |
| 14335  | ALPHA LEHIGH                        | Shaft Repair                       | 1,300.00 | 1,300.00 |
| 14336  | AMBASSADOR MEDICAL SERVICES         | Drug Testing                       | 56.00    | 56.00    |
| 14337  | AMERIGAS - CLINTON 7510             | Gas-RRCC                           | 177.90   | 177.90   |
| 14338  | AMY R KIRK                          | Yoga August 2013                   | 220.00   | 220.00   |
| 14339  | AQUA NEW JERSEY                     | Water-Hydrants                     | 319.84   | 319.84   |
| 14340  | ARTHUR C. CYPHERS                   | Mileage                            | 180.00   | 180.00   |
| 14341  | BEARINGS & DRIVES UNLIMITED, INC.   | Flail Mower Bearings               | 154.80   | 154.80   |
| 14342  | BRIDGE STREET SERVICE CENTER        | Vehicle Maintenance                | 80.50    |          |
|        |                                     | Vehicle Maintenance                | 158.00   |          |
|        |                                     | Vehicle Maintenance                | 76.64    | 315.14   |
| 14343  | BRUCE'S MOWER SERVICE               | Weed whacker, mower parts          | 73.20    | 73.20    |
| 14344  | CABLE, INC.                         | 2013 CIT Conference                | 300.00   | 300.00   |
| 14345  | CERTIFIED CHEMICAL COMPANY          | supplies                           | 250.82   | 250.82   |
| 14346  | CLEMENS UNIFORM                     | Shop Rags                          | 10.00    | 10.00    |
| 14347  | COUNTY OF HUNTERDON                 | Health Inspections                 | 400.00   | 400.00   |
| 14348  | CROWN TROPHY                        | Trophies                           | 53.85    | 53.85    |
| 14349  | DAVIS BUSINESS MACHINES, INC.       | Copy Machine                       | 236.10   | 236.10   |
| 14350  | DEER CARCASS REMOVAL SERVICE, LLC   | Deer Carcass Removal               | 58.00    | 58.00    |
| 14351  | DELL MARKETING L.P.                 | Computer Warranty                  | 533.85   | 533.85   |
| 14352  | DINGMAN'S DAIRY                     | Ice Cream                          | 424.31   | 424.31   |
|        |                                     | CHANGE FUND FOR FINANCE            |          |          |
| 14353  | EDWARD P REES                       | OFFICE                             | 25.00    | 25.00    |
| 14354  | EUGENIA FRANZO                      | Zumba August 2013                  | 341.00   | 341.00   |
| 14355  | EVA VELEZ                           | Yoga August 2013                   | 440.00   | 440.00   |
| 14356  | FERGUSON - LAKEWOOD #501            | Hot Water Heater                   | 259.00   | 259.00   |
| 14357  | FINCH FUEL OIL CO, INC.             | Heating Oil/Diesel                 | 444.84   | 444.84   |
| 14358  | FOSTER AND CO., INC.                | Tie Wraps, Electrical Connectors   | 174.26   | 174.26   |
| 14359  | GOLDENBERG, MACKLER & SAYEGH, P.A.  | Legal/Foreclosures                 | 1,435.60 | 1,435.60 |
| 14360  | GOOD IMPRESSIONS, INC.              | #10 Envelopes White 24#, Window    | 160.27   | 160.27   |
| 14361  | GRAINGER                            | Tape, Glasses,& Degreaser          | 216.68   | 216.68   |
| 14362  | GRAY SUPPLY CORP.                   | Miller Curb Machine                | 8,452.00 | 8,452.00 |
| 14363  | HERITAGE CONSULTING ENGINEERS, INC. | Surveying property                 | 625.00   | 625.00   |
| 14364  | HOLLAND TOWNSHIP COMMUNITY SENIORS  | Seniors Recycling                  | 360.00   | 360.00   |
| 14365  | HUNTERDON COUNTY SOIL               | Application for Soil on Charles Rd | 975.00   | 975.00   |
| 14366  | JERSEY CENTRAL POWER & LIGHT        | Electricity                        | 430.27   |          |
|        |                                     | Electricity                        | 452.57   |          |
|        |                                     | Electricity                        | 260.39   |          |
|        |                                     | Electricity                        | 2,611.05 | 3,754.28 |
| 14367  | JESSICA NEGLIA                      | Constant Contact                   | 35.00    |          |
|        |                                     | Mileage                            | 35.64    |          |
|        |                                     | Community Day Items                | 44.89    | 115.53   |
| 14368  | JHM Signs                           | signs                              | 90.00    | 90.00    |

# September 17, 2013

| 14369 | K & H EXCAVATING, INC.               | COAH Project                               | 12,800.00 | 12,800.00                               |
|-------|--------------------------------------|--|-----------|---|
| 14370 | KATO TECHNOLOGY SOLUTIONS, INC.      | Computer Services                          | 875.00    | 875.00                                  |
| 14371 | L.J. ZUCCA INC. DISTRIBUTORS         | Snack for snack hut                        | 89.14     |   |
|       |                                      | snack hut candy                            | 331.03    | 420.17                                  |
| 14372 | STATE OF NEW JERSEY                  | Registered Municipal Clerk's Certification | 50.00     | 50.00                                   |
| 14373 | LUCILLE A. GROZINSKI                 | PB court reporter meeting September        | 225.00    | 225.00                                  |
| 14374 | MAGLIO ELECTRIC, LLC                 | Electric for the patio                     | 2,127.17  | 2,127.17                                |
| 14375 | MELANIE WOROB                        | Zumba August 2013                          | 169.60    | 169.60                                  |
| 14376 | MONINGHOFF APPLIANCE & SUPPLY CORP.  | Various Supplies                           | 71.44     |   |
|       |                                      | pool supplies                              | 188.33    | 259.77                                  |
| 14377 | MR. JOHN, INC.                       | Rest Rooms                                 | 476.47    | 476.47                                  |
| 14378 | NAN MARIE HASSON                     | Summer Rec. Craft Supplies                 | 97.38     | 97.38                                   |
| 14379 | NATIONAL PEN COMPANY                 | 2014 Wall Calendars                        | 75.29     | 75.29                                   |
| 14380 | NET VENTURES CORP.                   | monthly fee                                | 375.00    | 375.00                                  |
| 14381 | NJ DEPT OF HEALTH & SENIOR SERVICES  | Dog Licenses                               | 60.00     | 60.00                                   |
| 14382 | NJN PUBLISHING                       | Advertising                                | 141.98    |   |
|       |                                      | Advertising                                | 118.30    | 260.28                                  |
| 14383 | ONE CALL CONCEPTS, INC.              | NJ 1 Call Mark Outs                        | 9.12      | 9.12                                    |
| 14384 | PILATES BY CORRINE, LLC              | pilates classes-August                     | 228.00    | 228.00                                  |
| 14385 | QC LABORATORIES                      | water testing                              | 310.00    | 310.00                                  |
| 14386 | R/H TRUCK PARTS                      | 2002 Ford L-8000                           | 607.83    |   |
|       |                                      | 1998 Ford Truck (Refurbish)                | 1,457.22  | 2,065.05                                |
| 14387 | RAIN OR SHINE TENT RENTALS           | pole tent                                  | 645.00    | 645.00                                  |
| 14388 | RK OCCUPATIONAL & ENV ANALYSIS, INC. | Right-to-Know Survey                       | 984.15    | 984.15                                  |
| 14389 | SAMZIE'S UNIFORMS                    | Uniform Accessories                        | 126.00    | 126.00                                  |
| 14390 | SANICO, INC.                         | Garbage                                    | 376.02    | 376.02                                  |
| 14391 | SARAH PARKER-GIVENS                  | Yoga August 2013                           | 275.00    | 275.00                                  |
| 14392 | SCOTT EAMES                          | Refund for Summer Rec                      | 75.00     | 75.00                                   |
| 14393 | SERVICE ELECTRIC CABLE TV, INC.      | Cable                                      | 59.95     | 59.95                                   |
| 14394 | STAPLES BUSINESS ADVANTAGE           | office supplies                            | 188.93    |   |
|       |                                      | office supplies                            | 82.34     |   |
|       |                                      | supplies                                   | 158.58    |   |
|       |                                      | office supplies                            | 63.85     | 493.70                                  |
| 14395 | STORR TRACTOR COMPANY                | Bolt Pack                                  | 98.73     | 98.73                                   |
| 14396 | SYSCO METRO NY LLC                   | Food for Snack Hut                         | 86.25     | 86.25                                   |
| 14397 | THOSE JUMPY THINGS                   | moon bounce                                | 675.25    | 675.25                                  |
| 14398 | VALLEY AUTO SUPPLY                   | Hand Towels                                | 52.68     | 52.68                                   |
| 14399 | VERIZON                              | Telephone                                  | 1,895.92  |   |
|       |                                      | Telephone                                  | 29.06     | 1,924.98                                |
| 14400 | VERIZON WIRELESS                     | Cell Phones/Air Cards August 2013          | 472.74    | ,,                                      |
|       |                                      | Cell Phones/Air Cards August 2013          | 40.01     | 512.75                                  |
| 14401 | VIKING TERMITE & PEST CONTROL, INC.  | Pest Service                               | 848.00    | 848.00                                  |
| 14402 | VITAL COMMUNICATIONS, INC.           | 2014 Assessor's/Tax Collector's Bo         | 132.70    | 132.70                                  |
| 14403 | WARREN MATERIALS                     | Blacktop                                   | 2,108.99  |   |
|       |                                      | I-5 Blacktop                               | 2,565.52  | 4,674.51                                |
| 14404 | WE RENT                              | Oil - Transmission                         | 21.98     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|       |                                      | v belt                                     | 18.31     | 40.29                                   |
| 14405 | WEHRUING'S LUMBER/HOME CENTER INC.   | Fence Posts                                | 564.90    | 564.90                                  |
| 14406 | WILLIAM BOSWELL                      | Overpayment of Dog License                 | 3.00      | 3.00                                    |
| 14407 | WILLIAM FABER                        | Mileage                                    | 44.55     | 44.55                                   |
| 1,    | TOTAL                                | Mongo                                      |           | 57,286.59                               |
| 5.004 |                                      | Oli P 22 1 27 -h 6                         | 921.25    | 51,200.57                               |
| 5694  | 247 - ELIZABETH C. McKENZIE          | Oliver B 23 1 37 change of use -           | 831.25    | 1 501 05                                |
| 5.005 | 1550 CIANOC & DUILLING LLC           | Huntington Knolls B24 L 3 13 Aug           | 700       | 1,531.25                                |
| 5695  | 1558 - GIANOS & PHILLIPS, LLC        | Milford Water Auth. B 17 L 37 01           | 495       | 495                                     |
|       | TOTAL                                |  |           | 2,026.25                                |
|       |                                      |  |           |   |

| CURRENT FUND                      |           |
|-----------------------------------|-----------|
| BUDGET AND APPROPRIATION RESERVES | 30,121.17 |
| GRANT FUND                        |           |
| BUDGET AND APPROPRIATION RESERVES | 98.01     |
| GENERAL CAPITAL FUNDS             |           |
| BUDGET AND APPROPRIATION RESERVES | 13,754.69 |
| SEWER FUND                        |           |
| BUDGET AND APPROPRIATION RESERVES | 289.45    |
| ANIMAL CONTROL                    |           |
| BUDGET AND APPROPRIATION RESERVES | 223.27    |
| ESCROW                            |           |
| ESCROW FUNDS                      | 2,026.25  |
| HOUSING REHAB                     |           |
| GRANTS                            | 12,800.00 |
| COAH                              |           |
| Developer Fees                    |           |
| TOTAL CHECKS ISSUED               |           |

| Voice Vote                    | Ayes | Nays | Abstain | Absent |
|-------------------------------|------|------|---------|--------|
| Ray Krov                      | X    |      |         |        |
| Anthony Roselle, Deputy Mayor |      |      |         |        |
| Thomas Scheibener             |      |      |         |        |
| Kenneth Vogel                 |      |      |         |        |
| Dan Bush, Mayor               |      |      |         |        |

## **REMINDER/ANNOUNCEMENT**-Mayor Bush announced the following:

There will be one more Special Elections to fill the seat of Senator Frank Lautenberg:

• The Special US Senate General Election will be held on Wednesday October 16 from 6 a.m.-8 p.m. This Special Election and the Regular General Election on November 5<sup>th</sup> will be held at the **Riegel Ridge Community Center.** 

## **OLD BUSINESS FROM TOWNSHIP COMMITTEE**

## -Award of quote for

Two quotes were solicited as follows:

| Contractor | Details  | Total Cost         |
|------------|--|--------------------|
| Amerigas   | 1- 1000 UG gal LP tank 2- Sacrificial anodes 1- Riser Dome & Lid 1- 1 <sup>st</sup> stage regulator 1- 2 <sup>nd</sup> stage regulator | \$2730.00          |
| Stem-      |  | no quote submitted |

QPA William Hance recommends award to Amerigas through the Morris County Cooperative Pricing Council contract #43. He advises the Township could also purchase propane through the Co-op: same company and the same contract number.

Mr. Scheibener moved and Mr. Roselle seconded the motion to award the contract for an underground propane tank for the Municipal Building and to contract for the purchase of propane to Amerigas through the Morris County Cooperative Pricing Council Contract #43.

| Roll Call Vote                | Ayes | Nays | Abstain | Absent |
|-------------------------------|------|------|---------|--------|
| Ray Krov                      | X    |      |         |        |
| Anthony Roselle, Deputy Mayor | X    |      |         |        |
| Thomas Scheibener             | X    |      |         |        |
| Kenneth Vogel                 |      | X    |         |        |
| Dan Bush, Mayor               | X    |      |         |        |

# -Award of quote for removal of underground oil tank at the Municipal Building-

Three quotes received as follows:

| Contractor        | Total price | Additional cost to remove waste oil |
|-------------------|-------------|-------------------------------------|
| Stem              | \$1,540.00  | \$ 2.00/gal                         |
| ADS Environmental | \$2,500.00  | No additional charge                |
| Stryker           | \$4,500.00. | \$ .95/gal                          |

All three vendors will: remove and dispose of tank, fill hole, grade and seed

## QPA William Hance recommends award to Stem.

Mr. Scheibener moved and Mr. Roselle seconded the motion to award the contract for the removal of the underground oil tank at the Municipal Building to Stem for the above quoted price of \$1,540.00 plus \$2.00/gallon to remove the waste oil.

| Roll Call Vote                | Ayes | Nays | Abstain | Absent |
|-------------------------------|------|------|---------|--------|
| Ray Krov                      | X    |      |         |        |
| Anthony Roselle, Deputy Mayor | X    |      |         |        |
| Thomas Scheibener             | X    |      |         |        |
| Kenneth Vogel                 | X    |      |         |        |
| Dan Bush, Mayor               | X    |      |         |        |

## -Award of quote for privacy plantings at DPW yard-

Three quotes were solicited and received as follows:

| Contractor               | Variety of Arborvitae                      | Delivery  | Total   |
|--------------------------|--|-----------|---------|
| <b>Sweet Valley Farm</b> | 55 Nigra + 12 Emerald Green @ \$79 each    | \$75      | \$5,368 |
| Plantique                | 55 Nigra + 12 Emerald Green @ \$78.16 each | \$276     | \$5,513 |
| Palumbo                  | 55 Nigra + 12 Emerald Green @ \$85 each    | No Charge | \$5,695 |

Mr. Scheibener moved and Mr. Roselle seconded the motion to award the contract for privacy plantings for the Department of Public Works Yard on Spring Mills Road to Sweet Valley Farm for the above quoted price of \$5,368.

| Roll Call Vote                | Ayes | Nays | Abstain | Absent |
|-------------------------------|------|------|---------|--------|
| Ray Krov                      | X    |      |         |        |
| Anthony Roselle, Deputy Mayor | X    |      |         |        |
| Thomas Scheibener             | X    |      |         |        |
| Kenneth Vogel                 | X    |      |         |        |
| Dan Bush, Mayor               | X    |      |         |        |

## **LIAISON REPORTS**

#### Krov-

- Holland School–Strategic Planning meeting is October 5<sup>th</sup>
- Shredding Day October 12 at the Recycling Center

#### Scheibener-

• Basketball court reconstruction project has started

#### Vogel-

- Personnel book-Committee should get comments back
- Letter regarding streetlights for website-Committee should get comments back

#### Roselle-

- Generator at Firehouse up and running-it now can be used for First Responders
- RRCC generator was delivered and quotes have been solicited to do the electric work through a grant
- Patio reconstruction is almost finished
- Pool repairs-will take place in the spring
- Water softener quotes are being received

#### Bush-

• The Township is updating the Strategic Plan for DPW, Roads, etc.

## **NEW BUSINESS FROM TOWNSHIP COMMITTEE**

#### -Authorization for Mayor to sign a letter of support

Mr. Vogel moved and Mr. Roselle seconded the motion to authorize the Mayor to sign a letter addressed to Hunterdon County supporting the application for proposed land preservation of the Mary Smith property (50+/-Acres-Block 2, Lot 9)

| Voice Vote                    | Ayes | Nays | Abstain | Absent |
|-------------------------------|------|------|---------|--------|
| Ray Krov                      | X    |      |         |        |
| Anthony Roselle, Deputy Mayor | X    |      |         |        |
| Thomas Scheibener             | X    |      |         |        |
| Kenneth Vogel                 | X    |      |         |        |
| Dan Bush, Mayor               | X    |      |         |        |

## -Appointment by Mayor-

Mr. Scheibener moved and Mr. Roselle seconded the motion to support the Mayor's appointment of Kyle Young as Alternate #2 on the Holland Township Municipal Agricultural Advisory Committee effective immediately for a term expiring 12/31/2013.

| Voice Vote                    | Ayes | Nays | Abstain | Absent |
|-------------------------------|------|------|---------|--------|
| Ray Krov                      | X    |      |         |        |
| Anthony Roselle, Deputy Mayor | X    |      |         |        |
| Thomas Scheibener             | X    |      |         |        |
| Kenneth Vogel                 | X    |      |         |        |
| Dan Bush, Mayor               | X    |      |         |        |

## -Appointment by Mayor-

Mr. Scheibener moved and Mr. Vogel seconded the motion to support the Mayor's appointment of Kenneth Grisewood as Alternate #2 on the Holland Township Planning Board effective immediately for a term expiring 12/31/2013.

| Voice Vote                    | Ayes | Nays | Abstain | Absent |
|-------------------------------|------|------|---------|--------|
| Ray Krov                      | X    |      |         |        |
| Anthony Roselle, Deputy Mayor | X    |      |         |        |
| Thomas Scheibener             | X    |      |         |        |
| Kenneth Vogel                 | X    |      |         |        |
| Dan Bush, Mayor               | X    |      |         |        |

## -Approval of award of contract for the purchase of a Flail Mower for DPW-

This award will be tabled until the next meeting giving DPW Superintendent, Alan Turdo an opportunity to inspect the Case tractor which was delivered to the dealer today.

# -Award of Contract for Charles Road Drainage Improvements: Bids were opened September 12, 2013.

Five bids were received as follows:

| Contractor                | Location          | Total Bid Price |
|---------------------------|-------------------|-----------------|
| Land Tech Enterprises     | Warrington, PA    | \$127,790.00    |
| CMS Construction          | Newark, NJ        | \$148,795.00    |
| Lehigh Valley Contractors | Easton, PA        | \$151,779.19    |
| Mtn. View Development     | Califon, NJ       | \$156,142.00    |
| KDP Developers, Inc.      | Stewartsville, NJ | \$166,103.00    |

# Engineer Roseberry recommends award to: Land Tech Enterprises, 3084B Bristol Road, Warrington, PA 18976 for the bid amount of \$127,790.00.

Mr. Vogel moved and Mr. Roselle seconded the motion to award the contract for the Charles Road Drainage Improvements to Land Tech Enterprises, 3084B Bristol Road, Warrington, PA 18976 for the bid amount of \$127,790.00, pending Attorney review.

| Roll Call Vote                | Ayes | Nays | Abstain | Absent |
|-------------------------------|------|------|---------|--------|
| Ray Krov                      | X    |      |         |        |
| Anthony Roselle, Deputy Mayor | X    |      |         |        |
| Thomas Scheibener             | X    |      |         |        |
| Kenneth Vogel                 | X    |      |         |        |
| Dan Bush, Mayor               | X    |      |         |        |

# **-Award of Contract for Rummel Road Phase 2 including Shire Road**: Bids were opened September 12, 2013

Three bids were received as follows:

| Contractor                     | Location       | Total Bid Price |
|--------------------------------|----------------|-----------------|
| Glen G. Hale, Inc.             | Easton, PA     | \$136,034.91    |
| Top Line Construction Corp.    | Somerville, NJ | \$148,385.96    |
| Lehigh Valley Site Contractors | Easton, PA     | \$203,753.75    |

## Engineer Roseberry recommends award to:

## Glen G. Hale Inc. 3511 Clover Road, Easton, PA 18040 for the bid amount of \$136,034.91

Mr. Vogel moved and Mr. Roselle seconded the motion to award the contract for the Rummel Road Phase 2 Project, including Shire Road to Glen G. Hale Inc. 3511 Clover Road, Easton, PA 18040 for the bid amount of \$136,034.91, pending Attorney review.

| Roll Call Vote                | Ayes | Nays | Abstain | Absent |
|-------------------------------|------|------|---------|--------|
| Ray Krov                      | X    |      |         |        |
| Anthony Roselle, Deputy Mayor | X    |      |         |        |
| Thomas Scheibener             | X    |      |         |        |
| Kenneth Vogel                 | X    |      |         |        |
| Dan Bush, Mayor               | X    |      |         |        |

**-RESOLUTION-** insertion of any special item of revenue into the budget- FEMA Shelter Grant Mr. Krov moved and Mr. Scheibener seconded the motion to adopt the following Resolution:

#### RESOLUTION

Insertion of Any Special Item of Revenue into the Budget FEMA Shelter Grant

**WHEREAS**, N.J.S. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount, and

WHEREAS, the Township of Holland has received cash in the amount of \$21,627.29 from the State of New Jersey, Law and Public Safety for FEMA SHELTER Grant and wishes to amend the 2013 Budget to include as revenue.

This is now available as revenue from:

Miscellaneous Revenues:

Special Item of General Revenue Anticipated

With Prior Written Consent of the Director of the

Division of Local Government Services:

State and Federal Revenues Off-set with

Appropriations:

State of New Jersey – Law and Public Safety

FEMA Shelter Grant

**BE IT FURTHER RESOLVED** that the sum of ......\$21,627.29

Be and the same is hereby appropriated under the caption of:

General Appropriation

(a) Operations Excluded from CAPS

State and Federal Programs Off-set by

Revenues

State of New Jersey – Law and Public Safety

FEMA Shelter Grant

**BE IT FURTHER RESOLVED**, that the Township Clerk forward two certified copies of this resolution to the Director of Local Government Services for approval.

| Roll Call Vote                | Ayes | Nays | Abstain | Absent |
|-------------------------------|------|------|---------|--------|
| Ray Krov                      | X    |      |         |        |
| Anthony Roselle, Deputy Mayor | X    |      |         |        |
| Thomas Scheibener             | X    |      |         |        |
| Kenneth Vogel                 | X    |      |         |        |

| Dan Bush, Mayor | X |  |  |  |
|-----------------|---|--|--|--|
|-----------------|---|--|--|--|

## -RESOLUTION-hiring Shaina Roselle

Mr. Vogel moved and Mr. Scheibener seconded the motion to adopt the following Resolution:

#### RESOLUTION

Authorization to hire Shaina Roselle as part time Front Desk Help and Cheernastics Coach at Riegel Ridge Community Center

**WHEREAS**, the Township Committee of the Township of Holland is in need of Front Desk Help and Cheernastics Coach at Riegel Ridge Community Center, and

**WHEREAS,** according to the Chief Financial Officer, there are sufficient funds available in the General Operations Municipal budget to pay for this employee, and

**WHEREAS**, this employee will be hired as an "at will" 12 month part-time employee, with a six months initial probationary period, starting as of the date of hire; and

**WHEREAS**, this employee will be required to wear a uniform prescribed by the Township, portions of which will be furnished by the Township and portions will be furnished by the employee; and

WHEREAS, this employee will report directly to the Director of Parks and Recreation, and

WHEREAS, this employee will be required to attend and pass all required training; and

**WHEREAS**, this employee has previously submitted to background check when hired for another position, therefore, it is not necessary to submit to another background check; and

**THEREFORE, BE IT RESOLVED** by the Holland Township Committee, Township of Holland, County of Hunterdon in the State of New Jersey, that Shaina Roselle will be hired as Riegel Ridge Community Center as Front Desk Help at the 2013/2014 rate of \$8.50 per/hr. and as a Cheernastics Coach at the 2013/2014 rate of \$8.50 per/hr.

**BE IT FURTHER RESOLVED**, that this resolution is effective September 17, 2013.

| Roll Call Vote                | Ayes | Nays | Abstain | Absent |
|-------------------------------|------|------|---------|--------|
| Ray Krov                      | X    |      |         |        |
| Anthony Roselle, Deputy Mayor |      |      | X       |        |
| Thomas Scheibener             | X    |      |         |        |
| Kenneth Vogel                 | X    |      |         |        |
| Dan Bush, Mayor               | X    |      |         |        |

-ORDINANCE 2013-11-Introduction/First Reading-Dealing with financing of road improvements

Mr. Scheibener moved and Mr. Vogel seconded the motion to adopt Ordinance 2013-11 on First Reading and to set the Public Hearing for October 15, 2013

#### **ORDINANCE 2013-11**

BOND ORDINANCE, AMENDING ORDINANCE 2007-22, ORDINANCE 2009-20, AND ORDINANCE 2010-21 TO PROVIDE FOR CAPITAL IMPROVEMENTS TO VARIOUS PUBLIC ROADS OF THE TOWNSHIP, BY AND IN THE TOWNSHIP OF HOLLAND, IN THE COUNTY OF HUNTERDON, NEW JERSEY, APPROPRIATING \$1,170,000 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$889,507.82 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

WHEREAS, this Township Committee previously adopted a bond ordinance, being Ordinance No. 2007-22 which was entitled "Bond Ordinance Providing For A Capital Improvement To Crabapple Hill Road, By And In The Township Of Holland, In The County Of Hunterdon, New Jersey, Appropriating \$875,000 Therefor, And Authorizing The Issuance Of \$825,000 Bonds Or Notes Of The Township To Finance Part Of The Cost Thereof," and said Ordinance No. 2007-22 is still in full force and effect; and

WHEREAS, this Township Committee previously adopted a bond ordinance, being Ordinance No. 2009-20 which was entitled "Bond Ordinance, Amending Ordinance 2007-22, To Provide For Capital Improvements to Various Public Roads of the Township by and in the Township of Holland, in the County of Hunterdon, New Jersey, Appropriating \$1,100,000 Therefor, and Authorizing the Issuance of \$1,045,000 Bonds or Notes of the Township to Finance Part of the Cost Thereof," and said Ordinance No. 2009-20 is still in full force and effect; and

**WHEREAS**, this Township Committee previously adopted a bond ordinance, being Ordinance No. 2010-21 which was entitled "Bond Ordinance, Amending Ordinance 2007-22, To Provide For Capital Improvements to Various Public Roads of the Township by and in the Township of Holland, in the County of Hunterdon, New Jersey, Appropriating \$1,100,000 Therefor, and Authorizing the Issuance of \$1,045,000 Bonds or Notes of the Township to Finance Part of the Cost Thereof," and said Ordinance No. 2010-21 is still in full force and effect; and

WHEREAS, this Township Committee determined a need to alter its program for improvement of public roads of the Township, to include capital improvement to all or portions of the following public roads of the Township: Adamic Hill Road, Alfalfa Hill Road, Church Road, and Crabapple Hill Road, and there is a need to provide financing for such program of capital improvement and so to amend Ordinance No. 2007-22, Ordinance No. 2009-20 and Ordinance 2010-21 and restate them in a new bond ordinance which provides for such financing;

**BE IT ORDAINED**, by the Township Committee of the Township of Holland, in the County of Hunterdon, State of New Jersey (not less than two-thirds of all members thereof affirmatively concurring, and as an amendment and restatement of Ordinance No. 2007-22, Ordinance No. 2009-20 and Ordinance No. 2010-21) as follows:

#### Section 1:

The improvement described in Section 3 of this bond ordinance is hereby authorized to be undertaken by the Township of Holland, in the County of Hunterdon, New Jersey, as a general improvement. For the improvement or purpose described in Section 3, there is hereby appropriated the sum of \$1,170,000, including the sum of \$125,000 as the down payment required by the Local Bond Law [N.J.S.A. 40A:2-1 et seq.]. The down payment is now available by virtue of provision for down payment or for capital improvement purposes in one or more previously adopted budgets, and the sum of \$155,492.18 from the General Capital Fund Balance

#### Section 2:

In order to finance the cost of the improvement or purpose not covered by application of the down payment, negotiable bonds are hereby authorized to be issued in the principal amount of \$889,507.82 pursuant to the Local Bond Law. In anticipation of the issuance of the bonds, negotiable bond anticipation notes in a principal amount not exceeding \$889,507.82 are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

#### Section 3:

- (a) The improvement hereby authorized and the purpose for the financing of which the bonds are to be issued is pavement and other improvements to various existing public roads of the Township [including Adamic Hill Road, Alfalfa Hill Road, Church Road, and Crabapple Hill Road], including all costs necessary therefor or incidental thereto.
- (b) The estimated maximum amount of bonds or notes to be issued for the improvement or purpose is as stated in Section 2 hereof.
- (c) The estimated cost of the improvement or purpose is equal to the amount of the appropriation herein made therefor.

#### Section 4:

All bond anticipation notes issued hereunder shall mature at such times as may be determined by the chief financial officer; provided that no note shall mature later than one year from its date, or as otherwise authorized by the Local Bond Law. The notes shall bear interest at such rate or rates and be in such form as may be determined by the chief financial officer. The chief financial officer shall determine all matters in connection with notes issued pursuant to this ordinance, and the chief financial officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of the Local

Bond Law. Chief financial officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The chief financial officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

#### Section 5:

The capital budget of the Township of Holland is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of the Division of Local Government Services is on file with the Clerk and is available there for public inspection.

#### Section 6:

The following additional matters are hereby determined, declared, recited and stated:

- (a) The improvement or purpose described in Section 3 of this bond ordinance is not a current expense. It is an improvement or purpose that the Township may lawfully undertake as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefitted thereby.
- (b) The period of usefulness of the improvement or purpose within the limitations of the Local Bond Law, according to the reasonable life thereof computed from the date of the bonds authorized by this ordinance, is 5 years.
- (c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. Such statement shows that the gross debt of the Township as defined in the Local Bond Law is increased by the authorization of the bonds and notes provided in this bond ordinance by \$889,507.82, and the obligations authorized herein will be within all debt limitations prescribed by that Law.
- (d) An aggregate amount not exceeding \$75,000 for items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included in the estimated cost indicated herein for the purpose or improvement.

#### Section 7:

Any grant moneys received for the purpose described in Section 3 hereof shall be applied either to direct payment of the cost of the improvement or to payment of the obligations issued pursuant to this ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

#### Section 8:

The full faith and credit of the Township are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the Township, and the Township shall be obligated to levy ad valorem taxes upon all the taxable real property within the Township for the payment of the obligations and the interest thereon without limitation of rate or amount.

## Section 9

This bond ordinance shall take effect 20 days after the first publication thereof after final adoption, as provided by the Local Bond Law.

## Statement from the Chief Financial Officer

The above Amending Ordinance was discussed at the meeting with the Township Auditor. The need for this amending ordinance is the result of certain change order required at the time the work was completed. It was expected that additional funding would be received from the Delaware River Joint Bridge, however the funds were not available from the Authority thereby requiring this additional amendment to the Ordinance.

| Roll Call Vote                | Ayes | Nays | Abstain | Absent |
|-------------------------------|------|------|---------|--------|
| Ray Krov                      | X    |      |         |        |
| Anthony Roselle, Deputy Mayor | X    |      |         |        |
| Thomas Scheibener             | X    |      |         |        |
| Kenneth Vogel                 | X    |      |         |        |
| Dan Bush, Mayor               | X    |      |         |        |

## **BUSINESS REGARDING BETHANY RIDGE**

-ORDINANCE 2013-10-Authorizing the purchase of certain real property-Public Hearing and **Final Adoption** 

Mr. Vogel moved and Mr. Roselle seconded the motion to adopt Ordinance 2013-10 on Final Reading

## ORDINANCE 2013-10

AN ORDINANCE SUPPLEMENTING AND AMENDING ORDINANCE 2013-9, WHICH WAS ENTITLED "AN ORDINANCE AUTHORIZING THE PURCHASE OF CERTAIN REAL PROPERTY BY THE TOWNSHIP OF HOLLAND, IN THE COUNTY OF HUNTERDON, TOWNSHIP KNOWN AS BLOCK 6, LOTS 1.02 and 1.03, ALSO KNOWN AS BETHANY RIDGE, AND APPROPRIATING \$1,300,000.00 FROM THE RESERVE FOR PURCHASE OF LAND FOR THE PURCHASE OF SAID REAL PROPERTY"

WHEREAS, it was the intention of this Township and the Diocese of Metuchen to convey to this Township all lands owned by said Diocese, or any corporate entity controlled or associated with the Diocese, within the area comprising Block 6 on the Tax Map of this Township; and

WHEREAS, though title investigation it has been determined that, according to the allocation of properties under this Township's official Tax Map, not only Lots 1.02 and 1.03 in Block 6, on said Tax Map, were so owned or controlled or associated with the Diocese, but also lands and premises known as Block 6, Lot 1.34, owned by Bethany Ridge, Inc. were so owned, controlled and associated, and it has been the intention of the Diocese and this Township that such lands also be conveyed to the Township; and

WHEREAS, the acquisition of the additional parcel, said Lot 1.34, can be accomplished without additional appropriation but requires authorization for purchase under applicable law;

**BE IT ORDAINED**, by the Township Committee of the Township of Holland, in the County of Hunterdon, State of New Jersey, with the following language being an amendment of Ordinance No. 2013-9 as follows:

**SECTION ONE:** 

The sum of \$1,300,000 is hereby appropriated from the Reserve for Purchase of Land to an appropriation entitled the Purchase of Land in the Township of Holland, to be used for the purchase price of the acquisition by this Township of real property in this Township known as Block 6, Lots 1.02, 1.03, and 1.34, also known as Bethany Ridge, and for costs and expenditures incidental to such acquisition. The acquisition by this Township of said real property pursuant to the Local Lands and Buildings Law, N.J.S.A. 40A:12-1 et seq. is hereby authorized.

**SECTION TWO:** 

The period of usefulness of the acquisition of real property as defined by N.J.S.A. 40A:2-22, is at least 5 years.

**SECTION THREE**: The capital budget of the Township is hereby amended to conform with the provisions of this Ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director, Division of Local Government Services, Department of Community Affairs, State of New Jersey is on file with the Township Clerk and is available for public inspection.

**SECTION FOUR:** 

The gross debt of the Township of Holland, as defined by N.J.S.A. 40A:2-43 will not be increased by this ordinance.

**BE IT FURTHER ORDAINED** by said Township Committee that this Ordinance shall take effect immediately upon its publication, following final adoption, as provided by law.

Mayor Bush opened the Public Hearing and asked if there were any comments from the public. There being no comments from the public, the hearing was ordered closed.

| Roll Call Vote                | Ayes | Nays | Abstain | Absent |
|-------------------------------|------|------|---------|--------|
| Ray Krov                      | X    |      |         |        |
| Anthony Roselle, Deputy Mayor | X    |      |         |        |
| Thomas Scheibener             | X    |      |         |        |
| Kenneth Vogel                 | X    |      |         |        |
| Dan Bush, Mayor               | X    |      |         |        |

## **BUSINESS FROM TOWNSHIP ATTORNEY**

- -Sprint Spectrum-Plans received and sent to Engineer Roseberry
- -Confirmation received that the Referendum will be on ballot
- -Charles Rd and Quail Run road and drainage work easements have been worked out with land owner
- -LORCO-more detailed bill has been received and is in review
- -Gridley Circle Sewer project-Engineer is drawing up plans and then easements will be written up
- -Bethany Ridge-closing on first 2 lots may be this Friday-will need check from CFO Closing for Lot 1.34 will be later after the Phase I Environmental Study and other items have been done. (At no additional cost to the Township)
- -Letter regarding trail bike riding thru Shire Road property

## MEETING OPEN TO PUBLIC

-Ted Harwick-Heard at Community Day-Holland School children are not reciting the Pledging of Allegiance to the flag-Dan will ask his son and report back to the Committee.

Michael Keady-Agenda on Website

## **ADJOURN**

Mr. Scheibener moved and Mr. Roselle seconded the motion to Adjourn at 8:00pm

| Voice Vote                    | Ayes | Nays | Abstain | Absent |
|-------------------------------|------|------|---------|--------|
| Ray Krov                      | X    |      |         |        |
| Anthony Roselle, Deputy Mayor | X    |      |         |        |
| Thomas Scheibener             | X    |      |         |        |
| Kenneth Vogel                 | X    |      |         |        |
| Dan Bush, Mayor               | X    |      |         |        |

| Respectfully submitted,  | Approved by,                  |
|--------------------------|-------------------------------|
| C d ' M M''I DMC         |                               |
| Catherine M. Miller, RMC | Daniel T. Bush, Mayor         |
| Municipal Clerk          | Anthony Roselle, Deputy Mayor |