Holland Township Agriculture Advisory Committee Meeting

Thursday, Mar 3, 2016 Holland Twp. Municipal Building, 6:30 PM

Minutes

Meeting called to order at 6:40 PM. Present: Ron Lozowski, Kyle Young, Laura Wilson, Edie Kozak, Larry LaFevre, Dan Bush. Excused: Suzi Dufek, John Bonham, Christine Frenchu.

Adequate notice of this meeting was given pursuant to the open public meeting act, by the Twp. Clerk on November 12, 2015.

January minutes were approved as submitted.

Farmland Preservation Applications:

Brown: Norkevich supplied updated surveys per the revised exception area. Final changes being made based on feedback from those drawings. Both appraisers indicated there is no change in value resulting from the exception area.

Braun (B15 Lots 2 and 22.01): The Brauns sent a letter rejecting the SADC CMV of \$4,700/acre. Kerr (B15 L1): SADC reported that both exception areas contain wetlands. Areas may be moved slightly to accommodate this. HTMAC will order second appraisal. HLT paid for the first appraisal which is completed.

The County is reviewing the option agreement price for all municipalities to determine if it should be adjusted per current market conditions. Holland's is \$7,000/acre and seems to be high.

Other Land Preservation:

Mary Smith: B2 L9 (50.39ac) on Cyphers Rd adjacent to Musconetcong Gorge preserve; HLT/GA closing on 1/21/16; County owns. Silva Farm: B10 L43 (97.25ac) and B14 L20 (32.99ac): Per Sonny Silva under court order to sell both

2016 Budget:

parcels.

Larry met with Peter Rees and the new CFO. Dan asked Larry to review the township's requirement for land preservation dollars if the Silva farm is eliminated from the pending applications.

Other Business: Jackie Middleton at HLT talked with Alan Blumburg. He is starting a 2nd house on Hawks Schoolhouse Rd and not interested in preservation.

Pipeline Update:

Laura reported that there is another route deviation and to see the posting of Feb 22^{nd} . Several pipeline route maps were reviewed. She also noted that there is a pipeline meeting at the County Library (route 12) on 3/8/16 at 6:30PM.

Public Comment: N/A

Next Meeting(s): Apr 7th, May 5th.

Meeting adjourned at 7:30 PM.