

**Holland Township
Agriculture Advisory Committee Meeting**

Thursday, August 1, 2019
Holland Township Municipal Building
6:30 p.m.

Minutes

Meeting called to order at: 6:31 p.m.

Adequate notice of this meeting was given pursuant to the open public meeting act, by the township clerk on December 13, 2018.

Agricultural Committee Member	Present
Larry LaFevre (Chairperson)	X
Dan Bush (Township Committee)	EX
John Bonham	X
Christine Frenchu, Consultant	EX
Edith Kozak	X
Susan Dufek	X
Laura Wilson	X
Kyle Young (Alt #1)	EX
Ron Lozowski (Alt #2)	X
Heather Sorge (Secretary)	X

I. **Minutes:** June minutes were approved as submitted. Moved by Laura Wilson. Seconded by Ron Lozowski.

II. **Farmland Preservation Applications:**

- A. **Slate** (B24 L6, 65.88 ac): No update.
- B. **Rolph (Cernecaro)**: (B17 L19, 91 net ac): CMV=\$4100/ac. A few corners to be set before survey is complete. Sent revised survey with county revisions on 8/1/19.
- C. **Silva**: (B10 L43, 97.25ac and B14 L20, 32.99ac): CMV=\$4600/ac. SADC council working on changes to ATT cell tower lease agreement.

III. **Other Land Preservation**

- A. **Harwick** (B4 L8, 50ac): No update since meeting with Ted and touring the property on June 11th.

IV. Other Business:

- Township had owned four properties on Gravel Hill, all sold to Green Acres in March.
- Next county deadline for farmland preservation applications is October 1, 2019.
- Next Holland Township newsletter updates to Cathy by September 6, 2019.
- Met with the tax assessor to rectify SADC discrepancy on Oliver property (B2,L4).

V. Pipeline Update: The Delaware River Keeper Network, NJ Sierra, NJ Conservation Foundation, Halt PennEast, and NJ Division of Rate Counsel have a court date set for oral arguments against FERC on the PennEast certificate on Oct 4th.

VI. Public Comment: No Comments

Next Meeting: September 5th and October 3rd at the Holland Township Municipal Building at 6:30 p.m.

Meeting adjourned at 7:06 p.m.

Respectfully Submitted,

Heather L. Sorge

**Heather L. Sorge
Agricultural Advisory Committee Secretary**