

**Holland Township  
Agriculture Advisory Committee Meeting**

Thursday, July 7, 2022  
Holland Twp. Municipal Building, 6:30 PM

**Minutes**

Meeting called to order at 6:30PM

Present: J. Bonham, L. LaFevre, B. Kirby-McDonough, K. Young

Excused: D. Bush, S. Dufek, C. Frenchu, E. Kozak, R. Lozowski, L. Wilson, D. Young

Guest: C. Wargaski

*Adequate notice of this meeting was given pursuant to the open public meeting act by the Twp. Clerk on December 9, 2021.*

April minutes were approved as submitted.

Farmland Preservation Applications:

- **Rolph**, MPIG, (B17 L19, 91 net ac): CMV=\$4100/ac. Closed on 6/30/22, after five years.
- **Schafer/Cummins**, MPIG, (B6 L62.03, 20.99 ac): Appraisals: Goldberg-\$5300/ac, Webb-\$4000/ac; Twp reimbursed HLT for appraisals. However, per SADC, Webb appraisal does not meet State standards and must be updated.
- **Smith**, DE, (B15 L1.01 & L1.02, 41 ac): SADC is moving forward with DE application.
- **Schmied/Harder** (B6 L2 & L2.06, 116 ac): Stefanie Miller and Larry met with Avram Schmied on 4/19/22. Submitted a DE application. Cannot proceed during an active fire investigation.
- **Duff/Stone**, DE (B26, L26, 15 ac): Stefanie met with them shortly after the info meeting at Alexandria. They submitted a DE application. Moving forward.
- **Clark/Tomson** (B6 L60, 180 ac): No update.

Other Land Preservation or Business:

- Lauber (B6 L50, 17.54 ac): County purchased for open space on 6/2/22. Closed.
- Larry reviewed Township farmland preservation map with Bob Hornby. Map will be updated with latest changes.
- The Lodge closed on 6/27/22.
- On June 3<sup>rd</sup>, the lower segment of the Musconetcong River (Hughesville dam to the confluence with the Delaware River) was added to the National Wild & Scenic River System for recreational use.
- Alexandria Twp Ag Committee hosted a farmland preservation outreach meeting on 4/20/22. Stefanie Miller did the presentation and Q&A. Larry and 5 other Holland residents attended.

Larry attended the Highlands Region Interactive Environmental Resource Inventory training on 5/18/22.

<https://www.highlandseri.com/>

Show & Tell:

Larry showed a 1965 black and white aerial image of the Tomson House. Also, items from the Tomson house including:

- 3 Horse-related books
- Set of NJ Power & Light electric bills from 1943
- Photograph of Red Horse chewing tobacco case
- Small envelopes/cards from florists
- Refrigerator warranty from Grunow Corp of Chicago, IL

Public Comment:

Clare Wargaski expressed concern about potential shortages of fertilizer and grain. She asked for recommendations for local sources of organic grain (for chicken feed), beef and dairy products.

**Next Meeting(s): October 6<sup>th</sup> and/or November 3<sup>rd</sup>, 6:30PM**

**Meeting Adjourned: 7:20PM**