



**Township of Holland**  
IN  
HUNTERDON COUNTY

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[www.hollandtownship.org](http://www.hollandtownship.org)

**CERTIFICATE OF LANDLORD REGISTRATION**

DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

BLOCK \_\_\_\_\_ LOT \_\_\_\_\_ # OF RENTAL UNITS \_\_\_\_\_

**PLEASE PRINT OR TYPE:**

1. NAME AND ADDRESS OF RECORD OWNER(S) OF PREMISES & RECORD OWNER(S) OF THE RENTAL BUSINESS IF NOT THE SAME PERSONS.

\_\_\_\_\_  
\_\_\_\_\_

2. IF RECORD OWNER IS A CORPORATION, THE NAME AND ADDRESS OF THE REGISTERED AGENT AND CORPORATE OFFICERS.

\_\_\_\_\_  
\_\_\_\_\_

3. IF ADDRESS OF OWNER IS NOT LOCATED IN THE COUNTY, NAME AND ADDRESS OF PERSON RESIDING IN COUNTY AUTHORIZED TO ACCEPT NOTICES, ETC.

\_\_\_\_\_  
\_\_\_\_\_

4. NAME AND ADDRESS OF MANAGING AGENCY OF THE PREMISES.

\_\_\_\_\_  
\_\_\_\_\_

5. NAME AND ADDRESS OF SUPERINTENDENT, CUSTODIAN, ETC. EMPLOYED BY OWNER TO PROVIDE REGULAR MAINTENANCE SERVICE, IT ANY.

\_\_\_\_\_  
\_\_\_\_\_

6. NAME, ADDRESS AND PHONE NUMBER OF PERSON TO CONTACT IN EVENT OF AN EMERGENCY AFFECTING THE PREMISES OR ANY DWELLING SPACE THEREIN.

\_\_\_\_\_  
\_\_\_\_\_

7. NAME AND ADDRESS OF EVERY HOLDER OF A RECORDED MORTGAGE ON THE PREMISES.

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8. IF FUEL OIL IS USED TO HEAT THE BUILDING AND THE LANDLORD FURNISHES THE HEAT IN THE BUILDING, THE NAME AND ADDRESS OF THE FUEL DEALER SERVICING THE BUILDING

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9. THE GRADE OF OIL USED \_\_\_\_\_

10. NAMES OF TENENTS \_\_\_\_\_

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Signature

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Date Filed