The Holland Township Committee meet on the above date at the Holland Township Municipal Building, 61 Church Road, Milford, N.J. at 7:00 p.m.

Roll Call: present were
Committeeman Duane Young
Committeeman Mike Miller
Deputy Mayor Scott Wilhelm ~ via Zoom
Committeeman Robert Thurgarland
Mayor Dan Bush
Attorney Matthew Lyons
Municipal Clerk Melissa Tigar

There being a quorum this meeting was called to order by Mayor Dan Bush at 7:03 p.m. Mayor Dan Bush asked that all electronic equipment be turned off or silenced.

#### **FLAG SALUTE**

"At this time, I would like to invite the audience to join the Committee in reciting the Pledge of Allegiance"

## **OPEN PUBLIC MEETING STATEMENT**

Clerk Tigar announced publicly at the commencement of this meeting, the following statement: Adequate notice of this meeting was given pursuant to the open public meeting act, by the Municipal Clerk on **December 14, 2023** by:

- 1) posting such notice on the bulletin board at the municipal building and on the Township website
- 2) mailing the same to the Hunterdon County Democrat and the Express-Times.

#### **ZOOM INFORMATION:**

Topic: Township Committee

Time: September 3, 2024 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

https://us06web.zoom.us/j/7480301411?pwd=dWgzaU91TXhjdFk5eWJNZmNPcGUxdz09&omn=86282802975

Meeting ID: 748 030 1411

Passcode: 951148

One tap mobile

+13052241968, 7480301411#, \*951148# US

APPROVAL OF MINUTES OF THE: August 20, 2024 Regular Meeting and Executive Session

Committeeman Thurgarland moved and Committeeman Miller seconded the motion to approve the Regular and Executive minutes of the August 20, 2024 meeting.

| Roll Call Vote              | Ayes | Nays | Abstain | Absent |
|-----------------------------|------|------|---------|--------|
| Mike Miller                 | X    |      |         |        |
| Duane Young                 |      |      | X       |        |
| Scott Wilhelm, Deputy Mayor | X    |      |         |        |
| Robert Thurgarland          | X    |      |         |        |
| Dan Bush, Mayor             | X    |      |         |        |

# APPROVAL OF BILLS AS SUBMITTED

Committeeman Young moved and Committeeman Thurgarland seconded the motion to approve the bills as submitted. Committeeman Miller abstained from Check # 8302024

8302024 NJ STATE HEALTH BENEFITS PROGRAM September 2024 Retiree Billing \$ 792.52 \$ 792.52

Holland Township Bill List 3-Sep-24

| Check#         | Vendor  | Description  | Pa | yment                 | Ch       | eck Total          |
|----------------|---|--|----|-----------------------|----------|--------------------|
| 36130          | A.B.E. PARKING LOT STRIPING CO.                                       | Road Sweeping - Various Township Roads   | \$ | 2,415.52              | \$       | 2,415.52           |
| 36131          | AMAZON CAPITAL SERVICES   | Academy Equipment  | \$ | 66.98                 |          |                    |
|                |   | Folding Chairs RRCC 150 qty  | \$ | 3,682.00              |          |                    |
|                |   | AirHeads   | \$ | 13.50                 |          |                    |
|                |   | Life Jackets for Pool  | \$ | 239.98                |          |                    |
|                |   | Heavy Duty Silicone  | \$ | 10.67                 |          |                    |
|                |   | Garbage Boxes - Community Day 2024   | \$ | 174.22                | \$       | 4,187.35           |
| 36132          | AQUA NEW JERSEY   | 001037094 0748928 910 Milford Warren   | \$ | 321.32                | \$       | 321.32             |
| 36133          | ASi MUSIC   | STAGE  | \$ | 1,900.00              | \$       | 1,900.00           |
| 36134          | ASPHALT PAVING SYSTEMS, INC.  | Miller Park & Dennis Road  | \$ | 33,539.20             | \$       | 33,539.20          |
| 36135          | BIS Digital Inc   | Technical Support Agreement  | \$ | 954.00                | \$       | 954.00<br>1,217.81 |
| 36136<br>36137 | CARROT-TOP INDUSTRIES, INC.   | Flags Deposit 9/7 Community Day Fireworks  | \$ | 1,217.81<br>5,300.00  | \$<br>\$ | 5,300.00           |
| 36138          | Celebration Fireworks Inc CHEMUNG SUPPLY CORPORATION                  | Poly Pipe Ends for Old River RD Project  | \$ | 759.21                | \$       | 759.21             |
| 36139          | Circus Time Amusements & Entertain                                    | Community Day Pirate Bounce/Drago's Lair   | \$ | 1,995.00              | \$       | 1,995.00           |
| 36140          | CITIZENS BANK   | LULU - Township Sesquicentennial 100 qty   | \$ | 565.59                | \$       | 565.59             |
| 36141          | CLEMENS UNIFORM   | Mats for RRCC  | \$ | 46.05                 | *        | 000.00             |
| 30141          | CLEMENS SIMI SIMI   | Mats for Municipal Building  | \$ | 41.98                 | \$       | 88.03              |
| 36142          | COLLIERS ENGINEERING & DESIGN INC                                     | HLT057   | Ś  | 183.25                | •        |                    |
| ••             |   | HLT0010 OLD RIVER RD   | \$ | 1,973.75              |          |                    |
|                |   | HLT0045 Roadway Improvement  | \$ | 77.50                 |          |                    |
|                |   | HLT0055 OLD RIVER RD   | \$ | 541.25                |          |                    |
|                |   | HLT046 MSRP ANNUAL STORMWATER REPORT   | \$ | 1,570.15              |          |                    |
|                |   | HLT018 ROAD OPENING PERMIT REVIEW  | \$ | 90.00                 |          |                    |
|                |   | HLT018 ROAD OPENING PERMIT REVIEW  | \$ | 1,177.50              | \$       | 5,613.40           |
| 36143          | Cube Corp   | 9/7/24 The Nerds   | \$ | 3,250.00              | \$       | 3,250.00           |
| 36144          | D.H. PRODUCTIONS  | DJ Final Payment Community Day 2024  | \$ | 250.00                | \$       | 250.00             |
| 36145          | Dana Wiatroski  | Pickleball Clinic - August 2024  | \$ | 525.00                | \$       | 525.00             |
| 36146          | DENNIS KEIFFER  | Fully Disabled Veteran Refund Taxes Paid   | \$ | 2,775.38              | \$       | 2,775.38           |
| 36147          | ELIZABETHTOWN GAS   | Meter 01061655 Account 93404665351 RRCC  | \$ | 283.05                |          |                    |
|                |   | Meter 14Y735578 Account 9890459292 910   | \$ | 40.18                 | \$       | 323.23             |
| 36148          | ENTEL SYSTEMS, INC.   | Mailbox assistance   | \$ | 75.00                 | \$       | 75.00              |
| 36149          | GEBHARDT & KIEFER, P.C.   | MAY 2024 - GENERAL   | \$ | 68.00                 | \$<br>\$ | 68.00<br>1.241.60  |
| 36150<br>36151 | GRIFFITH-ALLIED TRUCKING HOLLAND TOWNSHIP FREE PUBLIC LIBRAR          | Police/DPW Gas<br>2024 Aid to Library  | \$ | 1,241.60<br>30,000.00 | \$       | 30,000.00          |
| 36152          | Home Depot Credit Services  | WEED WACKER TRIMMER HEAD   | \$ | 72.87                 | ÷        | 30,000.00          |
| 30132          | nome bepot credit services  | BOLTS FOR SIGNS  | Š  | 54.78                 |          |                    |
|                |   | DPW INLINE WATER FILTER  | Š  | 279.40                | \$       | 407.05             |
| 36153          | Idemia Indentity & Security USA Inc                                   | Tenprint/Palm Capture with Integrated Mu   | \$ | 26,906.00             | \$       | 26,906.00          |
| 36154          | IN THE SWIM   | chlorine free shock  | \$ | 166.39                | \$       | 166.39             |
| 36155          | J C Ehrlich Co Inc  | Commercial Pest Maintenance Service AUG  | \$ | 75.10                 | \$       | 75.10              |
| 36156          | JERSEY CENTRAL POWER & LIGHT  | Account 100 003 579 271 Library 7/20/24  | \$ | 63.62                 | \$       | 63.62              |
| 36157          | JERSEY CENTRAL POWER & LIGHT  | Account 100 077 061 016 - 7/20/24 - 8/19   | \$ | 898.87                | \$       | 898.87             |
| 36158          | JERSEY CENTRAL POWER & LIGHT  | Account 100 004 555 858 Baseball 7/20/24   | \$ | 132.10                | \$       | 132.10             |
|                |   |  | 2  | 5.04                  | \$       |                    |
| 36159          | JERSEY CENTRAL POWER & LIGHT  | 100 070 503 212 Garage 7/20/24 - 8/20/24   | \$ | 6.24                  | 6.2      |                    |
| 36160          | JERSEY CENTRAL POWER & LIGHT  | Account 100 004 555 932 Case Field 7/20/<br>100 029 305 644 - 7/20/24 - 8/20/24 ES | \$ | 106.22                | \$       | 106.22             |
| 36161<br>36162 | JERSEY CENTRAL POWER & LIGHT  Jessica Neglia, Custodian of Petty Cash | Initial Title and Registration for 15-17   | \$ | 1,175.66<br>60.00     | \$<br>\$ | 1,175.66<br>60.00  |
| 36163          | JPMonzo Municipal Consulting LLC                                      | Webinar 8/29 What do the text books not  | \$ | 50.00                 | \$       | 50.00              |
| 36164          | KIRK DOUGLAS ROSE   | Fully Disabled Veteran Refund Taxes Paid   | \$ | 4,082.32              | \$       | 4,082.32           |
| 36165          | LIFESAVERS, INC.  | Academy Equipment  | \$ | 25.52                 | \$       | 25.52              |
| 36166          | LMR DISPOSAL  | Recycling Dumpster   | s  | 570.00                | \$       | 570.00             |
| 36167          | LMR DISPOSAL  | Recycle Dumpster September 2024  | \$ | 67.60                 | \$       | 67.60              |
| 36168          | MAGLOCLEN   | Membership Dues  | \$ | 400.00                | \$       | 400.00             |
| 36169          | MIDDLESEX COUNTY ASSOCIATION CHIEFS OF P                              | Seminar-GUTSICK  | \$ | 150.00                | \$       | 150.00             |
| 36170          | NJ Advance Media  | Ordinance 2024-15  | \$ | 23.25                 |          |                    |
|                |   | LUB B13L23 Bailey 081224 Memorialize Res   | \$ | 15.99                 |          |                    |
|                |   | LUB consistency rev ordinance 2024 013   | \$ | 15.08                 |          |                    |
|                |   | Hearing Mun Parks & Rec Grant  | \$ | 20.52                 | \$       | 74.84              |
| 36171          | NJ STATE ASSOC. OF CHIEFS OF POLICE                                   | Program: Battle of the Bulge   | \$ | 2,450.00              | \$       | 2,450.00           |
| 36172          | NRG BUSINESS  | SERV LOC ID 776745 61 CHURCH ROAD  | \$ | 88.66                 | \$       | 88.66              |
| 36173          | PenTeleData   | 8/24/24 - 9/24/24  | \$ | 196.85                | \$       | 196.85             |
| 36174          | Promed Office Cleaners LLC  | RRCC Cleaning August 2024  | \$ | 240.00                | \$       | 240.00             |
| 36175          | RAIN OR SHINE TENT RENTALS  | Summer Camp Tents  | \$ | 1,200.00              | \$       | 1,200.00           |

| 36176   | REC SUPPLY CO.                      | Head Immobilizer                        | \$       | 97.01      |    |            |
|---------|-------------------------------------|---|----------|------------|----|------------|
|         |                                     | Lifeguard Rescue Tubes & Covers         | \$       | 447.36     | \$ | 544.37     |
| 36177   | SHOP RITE OF GREENWICH              | Pool                                    | \$       | 36.31      | \$ | 36.31      |
| 36178   | SWAMPS AUTOWORKS INC                | 15-13 Seat Belt                         | \$       | 169.00     |    |            |
|         |                                     | 15-14                                   | \$       | 61.97      |    |            |
|         |                                     | 15-12                                   | \$       | 342.38     | \$ | 573.35     |
| 36179   | TALEWISE LLC                        | Science Heroes (Community Day 9/7/24)   | \$       | 400.00     | \$ | 400.00     |
| 36180   | THERESA VERDI                       | Cleaning services at Municipal Building | \$       | 700.00     |    |            |
|         |                                     | RRCC Cleaning 8/1-8/17                  | \$       | 600.00     |    |            |
|         |                                     | Cleaning @ Pool                         | \$       | 520.00     | \$ | 1,820.00   |
| 36181   | TRIFLEX IT SOLUTIONS, LLC           | Billable Services                       | \$       | 168.75     |    |            |
|         |                                     | OFFICE 365 - 26 LICENSES                | \$       | 156.00     | \$ | 324.75     |
| 36182   | VERIZON                             | AUGUST 2024 BILLING                     | \$       | 286.70     | \$ | 286.70     |
| 36183   | WB Mason Co Inc                     | Copy Paper                              | \$       | 34.30      | \$ | 34.30      |
|         |                                     |   |          |            |    |            |
|         |                                     | TOTALS:                                 | \$       | 140,977.46 | \$ | 140,977.46 |
|         |                                     |   |          |            |    |            |
| 35785   | GEBHARDT & KIEFER                   |   | \$       | 68.00      |    |            |
|         |                                     |   | •        |            | \$ |            |
| 35785   | VOID CHECK LOST IN MAIL             |   | \$       | (68.00)    | 3  |            |
| 36042   | Dana Wiatroski                      |   | \$       | 525.00     |    |            |
|         |                                     |   |          |            | \$ |            |
| 36042   | VOID CHECK LOST IN MAIL             |   | \$       | (525.00)   |    |            |
| 36087   | MIDDLESEX COUNTY ASSOCIATION CHIEFS |   | \$       | 150.00     |    |            |
| 36087   | VOID CHECK LOST IN MAIL             |   | \$       | (150.00)   | \$ |            |
|         |                                     | rofill anchago machino                  | \$       | 500.00     | \$ | 500.00     |
| 8232024 | Quadient Inc                        | refill postage machine                  | \$<br>\$ |            |    |            |
| 8292024 | NJ STATE HEALTH BENEFITS PROGRAM    | September 2024 Health benefits          | •        | 37,425.29  | \$ | 37,425.29  |
| 8302024 | NJ STATE HEALTH BENEFITS PROGRAM    | September 2024 Retiree Billing          | \$       | 792.52     | \$ | 792.52     |
| 9012024 | GUARDIAN                            | September 2024 Dental Insurance         | \$       | 2,892.02   | \$ | 2,892.02   |
|         |                                     | TOTALS                                  |          | 44 600 02  | \$ | 41 600 03  |
|         |                                     | TOTALS:                                 | \$       | 41,609.83  | >  | 41,609.83  |
|         |                                     |   |          |            |    |            |
|         |                                     | TOTAL BILL LIST 9/3/2024                | \$       | 182,587.29 | \$ | 182,587.29 |

| Roll Call Vote              | Ayes | Nays | Abstain  | Absent |
|-----------------------------|------|------|----------|--------|
| Mike Miller                 | X    |      | #8302024 |        |
| Duane Young                 | X    |      |          |        |
| Scott Wilhelm, Deputy Mayor | X    |      |          |        |
| Robert Thurgarland          | X    |      |          |        |
| Dan Bush, Mayor             | X    |      |          |        |

## **REMINDER/ANNOUNCEMENT**

~ **REMINDER** –Holland Township Community Day will be held on Saturday, September 7<sup>th</sup> at Riegel Ridge Community Center starting at 3:00 pm. There will be Kids Events, Inflatables, Food Trucks, Community Booths, A Beer Garden, Entertainment by the NERDS and Fireworks!

## **LIAISON REPORTS**

#### Mr. Miller

- Follow up with JCP&L regarding a resident's leaning pole. Resident has made the decision to run electrical service underground.
- Follow up on Health Insurance Broker Bid award and open Municipal Parks and Recreation Grant that is due September 20, 2024.

## Mr. Young

- The Environmental Commission and Parks and Recreation have sponsored events set up for community day.
- Green Team continues to pursue the ERI for points.

# Mr. Thurgarland

• Federal grant for the Police Department renovation/expansion.

Deputy Mayor Scott Wilhelm and I meet with Congressman Tom Kean Jr. this morning touring the Municipal Building and Police Department. It was indicated that the grant scored very well and was well prepared. The funding is not guaranteed at this point but Congressman Kean is excited about the opportunity.

## Mr. Wilhelm

• Would like to thank everyone involved, the meeting today with Congressman Kean was excellent.

#### Mr. Bush

- Price quote for a new dump truck @ \$500,000. Not a budget item for 2025/2026 just an outlook on the state of the economy of the world.
- On the next meeting agenda there will be a cancellation of a Capital Ordinance for Spring Garden Road Improvements in the amount of \$172,102.57.
- On tonight's agenda there is an Ordinance for \$75,000 for Various Road Improvements. This will supplement the Bid overage for Old River Road.
- Community Day will be Rain or Shine. If weather permits there will be Fireworks.

## NEW BUSINESS FROM TOWNSHIP COMMITTEE

## -ORDINANCE 2024-16 -Introduction/First Reading

Committeeman Thurgarland moved and Committeeman Miller seconded the motion to adopt Ordinance 2024-16 on first reading. Second reading and Public Hearing set for October 1, 2024

AN ORDINANCE APPROPRIATING \$75,000.00 FROM THE RESERVE FOR ROAD IMPROVEMENTS, FOR IMPROVEMENTS TO VARIOUS ROADS IN THE TOWNSHIP OF HOLLAND, COUNTY OF HUNTERDON, STATE OF NEW JERSEY IN THE AMOUNT OF \$75,000.00.

**BE IT ORDAINED**, by the Township Committee of the Township of Holland, in the County of Hunterdon, State of New Jersey, as follows:

**SECTION ONE:** 

The sum of \$75,000.00 is hereby appropriated from the Reserve for Road Improvements (\$75,000) in the General Capital Account, for various upgrades and improvements to Township roads in the amount of \$75,000.00.

**SECTION TWO:** 

The period of usefulness of the above project as defined by N.J.S.A. 40A:2-22 is at least 20 years.

**SECTION THREE:** The capital budget of the Township is hereby amended to conform

with the provisions of this Ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director, Division of Local Government Services, Department of Community Affairs, State of New Jersey is on file with the Township Clerk and is available for public inspection.

**SECTION FOUR:** 

The gross debt of the Township of Holland, as defined by N.J.S.A. 40A:2-43 will not be increased by this ordinance.

**BE IT FURTHER ORDAINED** that this Ordinance shall take effect 10 days after publication, following final adoption, as provided by law.

| Roll Call Vote              | Ayes | Nays | Abstain | Absent |
|-----------------------------|------|------|---------|--------|
| Mike Miller                 | X    |      |         |        |
| Duane Young                 | X    |      |         |        |
| Scott Wilhelm, Deputy Mayor | X    |      |         |        |
| Robert Thurgarland          | X    |      |         |        |
| Dan Bush, Mayor             | X    |      |         |        |

# The following recommendation and Resolution have been tabled to the November 6, 2024 meeting:

Colliers Engineering & Design recommends that the Township of Holland award a contract to Reivax for the Phase I Base Bid amount of \$210,014.74 and the Phase II Base Bid amount of \$118,793.36.

#### ~RESOLUTION

Award of Contract for Old River Road Improvements Project – Phases I & II

**WHEREAS**, on August 1, 2024, two bids were received and opened in public by Engineer Adam T. Wisniewski, PE of Colliers Engineering & Design with the following results:

| Contractors               | Location       | Base Bid – Ph. I | Base Bid – Ph. II | Alternate Bid |
|---------------------------|----------------|------------------|-------------------|---------------|
| Reivax Construction Corp. | Flemington, NJ | \$210,014.74     | \$118,793.36      | \$62,340.00   |
| Top Line                  | Somerville, NJ | \$246,348.67     | \$130,237.68      | \$18,200.62   |

WHEREAS, the engineer's estimate for the project was as follows:

Base Bid – Phase I: \$174,318.20 Base Bid – Phase II: \$89,361.40 Alternate Bid: \$22,005.00

**WHEREAS**, in a letter dated September 3, 2024, Holland Township Engineer, Adam T. Wisniewski, PE, recommended the project be awarded to the lowest bidder for Base Bids I and II, Reivax Contracting in the amounts of \$210,014.74 and \$118,793.36.

**NOW THEREFORE BE IT RESOLVED**, by the Township Committee of the Township of Holland, County of Hunterdon, State of New Jersey, that the contract for the Old River Road Improvements Project – Phases I and II be awarded to Reivax Construction Corp of Flemington, NJ in the amounts of \$210,014.74 and \$118,793.36.

**BE IT FURTHER RESOLVED**, that this award is subject to the availability of funds and NJDOT approval for this project.

#### ~ RESOLUTION

Deputy Mayor Wilhelm moved and Committeeman Young seconded the motion to adopt the following Resolution:

# Authorization to enter into a contract with Brown & Brown Metro, LLC for insurance broker services

WHEREAS, bids were solicited for insurance broker services; and

WHEREAS, one bid was received by Brown & Brown Metro, LLC; and

**WHEREAS**, the Chief Financial Officer has certified that funds are available for this contract in the budget line 01-201-23-220-200.

| Chief Financial Officer |
|-------------------------|

**NOW, THEREFORE, BE IT RESOLVED**, by the Holland Township Committee that Holland Township be authorized to enter into a contract with Brown & Brown Metro, LLC for insurance broker services for a one - year term in the amount of \$25,000.00

| Roll Call Vote              | Ayes | Nays | Abstain | Absent |
|-----------------------------|------|------|---------|--------|
| Mike Miller                 | X    |      |         |        |
| Duane Young                 | X    |      |         |        |
| Scott Wilhelm, Deputy Mayor | X    |      |         |        |
| Robert Thurgarland          | X    |      |         |        |
| Dan Bush, Mayor             | X    |      |         |        |

#### ~ RESOLUTION

Committeeman Thurgarland moved and Committeeman Young seconded the motion to adopt the following Resolution:

RESOLUTION AUTHORIZING A TEMPORARY NO PARKING ZONE FOR EMERGENCY VEHICLES ON MILL VIEW ROAD FOR HOLLAND TOWNSHIP COMMUNITY DAY

**WHEREAS,** Holland Township Community Day is scheduled for September 7, 2024, and the need for fire department staging and emergency vehicle access has been identified to ensure public safety; and

**WHEREAS**, pursuant to N.J.S.A. 39:4-197(1)(g), the Chief of Police is authorized to establish temporary traffic regulations, including parking restrictions, on municipal roads for public safety purposes; and

**WHEREAS,** Chief of Police Sean P. Gutsick has determined that temporary parking restrictions are necessary on Mill View Road from Upper Oak Lane to Oak Lane for the safe staging of fire department vehicles and emergency response during Holland Township Community Day;

**NOW, THEREFORE, BE IT RESOLVED,** by the Township Committee of the Township of Holland, County of Hunterdon, State of New Jersey, that:

Temporary No Parking Zone Established: A temporary No Parking Zone is hereby established on Mill View Road from Upper Oak Lane to Oak Lane.

Enforcement Period: The No Parking restriction shall be in effect from 0700 hours on September 7, 2024, until 0700 hours on September 8, 2024.

Emergency Vehicles Only: During the enforcement period, the designated area shall be reserved exclusively for emergency vehicles.

Penalties for Violation: Any vehicle parked in violation of this Resolution shall be subject to ticketing, towing, or other penalties as authorized under N.J.S.A. 39:4-197 and related statutes.

Authority: This Resolution is adopted under the authority granted to the Chief of Police by N.J.S.A. 39:4-197(1)(g)

Effective Date: This Resolution shall take effect immediately upon its adoption.

| Roll Call Vote              | Ayes | Nays | Abstain | Absent |
|-----------------------------|------|------|---------|--------|
| Mike Miller                 | X    |      |         |        |
| Duane Young                 | X    |      |         |        |
| Scott Wilhelm, Deputy Mayor | X    |      |         |        |
| Robert Thurgarland          | X    |      |         |        |
| Dan Bush, Mayor             | X    |      |         |        |

#### ~ RESOLUTION

Committeeman Thurgarland moved and Committeeman Young seconded the motion to adopt the following Resolution:

# RESOLUTION OF THE TOWNSHIP OF HOLLAND, COUNTY OF HUNTERDON, STATE OF NEW JERSEY ADOPTING AND MANDATING USE OF THE OPEN PUBLIC RECORDS REQUEST FORM PURSUANT TO N.J.S.A. 47-12-5(f)

WHEREAS, Governor Phil Murphy signed the Open Public Records Act (OPRA) Modernization and Reform Legislation on June 5, 2024; with the legislation to take effect on September 3, 2024; and

WHEREAS, The Government Records Council (GRC) has created and promulgated an Adoptable OPRA Request Form on August 28, 2024, which will be required to be used once adopted by the Township as per N.J.S.A. 47:1A-5(f); (attachment A) and

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Township Committee of the Township of Holland, that the GRC Adoptable OPRA Request Form promulgated on August 28,2024, shall be the required form to be completed by all requestors seeking records under OPRA effective immediately.

**BE IT FURTHER RESOLVED**, that the Custodian of Records shall post said form to the Township of Holland's website.

**ADOPTED** at a regular meeting of the Mayor and Township Committee of the Township of Holland, County of Hunterdon, State of New Jersey held on September 3, 2024.

| Attest:                            | TOWNSHIP OF HOLLAND |
|------------------------------------|---------------------|
|                                    |                     |
| Melissa S. Tigar, Municipal, Clerk | Dan Bush, Mayor     |

| Roll Call Vote              | Ayes | Nays | Abstain | Absent |
|-----------------------------|------|------|---------|--------|
| Mike Miller                 | X    |      |         |        |
| Duane Young                 | X    |      |         |        |
| Scott Wilhelm, Deputy Mayor | X    |      |         |        |
| Robert Thurgarland          | X    |      |         |        |
| Dan Bush, Mayor             | X    |      |         |        |

## APPROVAL FOR MIKE MILLER TO ATTEND ONLINE COURSE

Committeeman Thurgarland moved and Committeeman Young seconded the motion to approve Mike Miller to attend the following online course:

| Date      | Host               | Subject                      | Cost     |
|-----------|--------------------|------------------------------|----------|
| 10 /16/24 | Rutgers University | The Powers and Duties of the | \$200.00 |
|           | Online Program     | Municipal Governing Body     | \$200.00 |

| Roll Call Vote              | Ayes | Nays | Abstain | Absent |
|-----------------------------|------|------|---------|--------|
| Mike Miller                 |      |      | X       |        |
| Duane Young                 | X    |      |         |        |
| Scott Wilhelm, Deputy Mayor | X    |      |         |        |
| Robert Thurgarland          | X    |      |         |        |
| Dan Bush, Mayor             | X    |      |         |        |

~ APPROVAL for the Township Committee, Mayor, to sign the Cub Scout Annual Unit Charter Agreement.

Committeeman Thurgarland moved and Committeeman Miller seconded the motion for approval of the Mayor to sign the Cub Scout Annual Unit Charter Agreement. Majority of the Vote was "Nay" motion will not carry.

After reviewing the agreement, the obligations of the Charter Organization which the Township *cannot* assume include the following:

- Administer the assets of the Scouting Unit including all funds.
- Review and select all adult leaders.
- Open up a separate bank account using the Township's EIM and provide policies and procedures for financial reporting and asset management.
- Be the actual party that conducts the scouting program.

The Township Committee will supply a location for any Scout opportunity that we can that has all legal and proper documentation.

| Roll Call Vote              | Ayes | Nays | Abstain | Absent |
|-----------------------------|------|------|---------|--------|
| Mike Miller                 |      | X    |         |        |
| Duane Young                 |      | X    |         |        |
| Scott Wilhelm, Deputy Mayor |      |      |         | X      |
| Robert Thurgarland          |      | X    |         |        |
| Dan Bush, Mayor             |      | X    |         |        |

## **BUSINESS FROM TOWNSHIP ATTORNEY**

Mr. Lyons

• Today marks the first day of the effective date of the new OPRA law.

# MEETING OPEN TO PUBLIC-(speakers will be limited to 3 minutes)

#### **ADJOURN**

Committeeman Thurgarland moved and Committeeman Young seconded the motion to adjourn at 7:40 p.m.

| Roll Call Vote              | Ayes | Nays | Abstain | Absent |
|-----------------------------|------|------|---------|--------|
| Mike Miller                 | X    |      |         |        |
| Duane Young                 | X    |      |         |        |
| Scott Wilhelm, Deputy Mayor |      |      |         | X      |
| Robert Thurgarland          | X    |      |         |        |
| Dan Bush, Mayor             | X    |      |         |        |

Respectfully Submitted,

Approved by,

Melissa S. Tigar, RMC/CM

Municipal Clerk

Dan Bush, Mayor

Scott Wilhelm, Deputy Mayor